

Riestra

Tampico, april 1-85

Dear Dr. Heller:

I have received your letter of last day 25 march. I have always a great pleasure when I have comunication with you. I have received also "Einsicht" with my poem! Thank you for the publication and also to Mr. Golla.

Now before the travel of Héctor I want to answer you about your points in your letter.

1.- About Mr. Gómez visit to Europa. Well, I am not sure of it, but I think that his travel has not only the finality to contact sedevacantist groups; as you know the group of Guadalajara do an important anticomunist work and they have contacts in enter world. May be Héctor travel is with other intentions too; He didn't told me this, but I know some of the friends go to other countries frecuently, and I say, a think this voyage is going to serve to the traditionalist -catholic- cause.

Mgr. Carmona Told me that he (Mgr.) has tree friends priests, in Spain, that are with him, with the truly Church, and they are very alone. As letters are not enough to so serious questions as to see if them are able to come to help Mgr. Carmona, specially for the Seminary, and the best is to speak personally with the persons, Héctor who has great experience is the indicated to visit them and say and answer all that Mgr. has to know about the priests. This contact we are sure can conduce to other.

In Germany there is a question for what we beg your help. Two months ago tree franciscan priest wrote to Mgr. Carmona telling him that they wanted to come with him, because they are catholics as us and recognize our bishops, and they are also alone and in battle; they wish to come with Mgr. Carmona and asked him in the letter if he should receive them. Well, as Mgr. Carmona doesn't understands german, he sent the letter to Héctor for its traduction. Héctor return Mgr. the letter and traduction, but the letter never arrive to Mgr. Carmona. And Mgr., has no copy of it, Héctor has not, and they don't remember the city from where the franciscan Fathers wrote. This is a terrible error to don't let copy of documents. Now I ask you if you know in Germany franciscan Priests that are known as traditionalists, or if you think it could be posible and convenient to put a little advice in "Einsicht" calling the tree franciscan Priests that wrote to Mgr. Carmona to write him again please.

We think, or saying best, we can be sure that Mgr. Carmona is having a control in his correspondence, this, because the bishops os the new church have very much influences with people in official dependences, and letters and phone calls can be inter-cepted by this way. As Mgr. Carmona has each day more people with him, and this is giving many pproblems to the government authorities, -divisions, war is the word-, and by other motives, all our enemies are giving their battle as they can.

Now, Héctor Gómez don't speak german, but french, and we hope you can have a good conversation with him in this language. The traductions in Guadalajara are do by confidential friends

So, you can see that there are six prospects of

B150

priests than can become to be the necessary help for our Church here in México.

In France, Father Louis Marie de Bligniere's that wrote me in 1982, has in a little book his conference "Jean Paul II et la Doctrine Catholique"; had written to me asking for special números of "Trento" to take notes. This priest in his letter is against the - "scandal" that P. Barbará did about the consecrations of Mgr. Thuc - q.e.p.d.) and is "Sedevacantist".

P. Blignieres wrote me in 1982; I want to know what is he thinking now, and as I think, nothing better than a friend visiting him and the priests that are with him, with a letter from me in the hands. If Héctor goes to Rome, -I know about this- he will contact Mons. Arrigo Pintonello also with a letter mine. The arz. bishops has been writing me little notes and also some large letters; he sent us greetings when we publish "Trento" with the notice of the declaration of Mgr. Thuc, and the consecrations. I want to know what he says personally to one of us about the present terrible situation of the Saint Church. As you know, Pintonello has been in his documents accusing only to the bishops in the disaster of the Church. But, ¿who can say us if our insistence, -with prayers and sacrifices- could not obtain of one of this feeble bishops (I don't speak of Lefebvre) the proclamations and actions the Saint Church needs?... Arz. Pintonello was a great friend of Father Sáenz Arriaga, who told me that he was one of the bishops in disposition to do the "Imperfect Council". Other was also Castro Mayer. My friend, we can not know the ways God have for the salvation of the Saint Church. I think our duty is not only to be us firmly in the faith, but to go to all the ways and claim to all the doors. We are only the "mediums", but as God will, necessary more than never.

If we do what we can do, God will put the rest. If something don't give good results, I think we must have patience, work to amend what we can, and go on working in all the new possibilities. If we a cause of our deceptions stop knowing that there can not be in the world any hope, any other priest able for the battle for the Saint Church, we will be closing the doors to the work of God. So, we have to confront the risks. Our enemies as you see, go on, door to door, comunists, protestants, and I don't say about postconciarse! Masons too, pagan religions, all visiting people everywhere. They do their work and don't think if their exit is going to be sure. ¿And they have their triumphs, we see! ¿Why we, that have such a terrible mission, can not look with all our forces for contact the many priests, groups, that I am sure there are in the world, alone, catholic, waiting for a word to finish in the necessary union and doing a good work in the "Omnia Instaurare omnia in Christo?....

Those that are not enough convinced, we have the duty to convince them. If some come and after become traitors, other will be faithful. We work with men, but we work for God. This is what save us of falling in deception and desperation. Conclusion: we think it is necessary to open contacts everywhere we see a little hope.

2.- About the accusations of Mgr. Vezelis and Mgr. Musey. Well, naturally, we should like to don't know anything of this bishops, but my friend, we are in the heart of this problems; people, priests and faithful, asks us about the question. Bishops had to resolve this questions, sure, but we must know the stories with the most clear vision we can. I beg you for our Lord's love to hear Héctor; he has been an actor in this drama. We can have influence with the bishops, and ¿how to use it if we only want to hide us to ignore the problems?

There is other very important question. If we don't do something to know the truth about this accusations, we can fall in doubts about this men, about their moral integrity, and commit an injustice. I only try to say you that we are in the duty to know all what is posible about the bishops. In the present circumstances, God Will has been that we, faithfull, have an important participation in the conservation of the Apostolic succesion. The enter world know this; the problems of the bishops are also our problems. The more little thing we can do, is to try to know the truth, to hear the testimonies.

Let me only say you this:

1.- About Mgr. Musey. He is accused to "have conection to a freemason organisation, the J. B. Society". Well,

a) ¿Who accuses him? b.- ¿Where are the proofs?
c.- ¿Is it truth that de Jhon B. Society is a freemason Or.?....

As you know, the campagne of bishops Vezelis is not only against Mgr. Musey. The aversion about Mgr. Musey is because Musey received a seminarian with problems with Vezelis. When Mgr. Musey came to speak with me, I heard him, as I would hear everyone of them. Mgr. Musey told me that the Jhon B. S. is an anticomunist society (I am going to know soon the truth about this movement). And that in this society there are catholics, protestants, and persons of diference positions, a cause of their anticomunism. That in the group of his "parroquians" he, Mgr. Musey, has several members of de J.B.S., that he knows work in anticomunism, and that is all. He told me that with the jefs or director of the organisation he has no relations, and his faithfulls that work in anticomunism, he dones see why to excommunicate them.

In other hand, not only Vezelis accuse Musey of this, know he is saying that He is also H.S., a man that "drunkard", an infiltrate jewish, etc., etc., Mgr. Musey told me that he has su porting this campagne in silence, but know this is producing a terrible damage and destruction in the United States. The campagne is against us too, and a precious work and time and oportunities are becoming loose. So, when reciently Mgr. Musey talked with Héctor by phone, he gold Héctor that he was coming to México to speak with Mgr. Carmona, to see bishops in union declare the excomunicacion for Vezelis with the proofs against him. This should not be a vengative action, Mgr. Musey thinks it is a duty to declare about Mgr. Vezelis and liberate the many vocations to go to the seminary in Rochester, and to explanate the truth about other bishops and persons as "Anacleto and I.

Is ^{about} all this happens you must be in the antecedents.

We must not be credible at the first accusation that someone throw. ¿Do you believe for example that I am an infiltrate jewish and that the Union Trento is a mason society? I am sure not! Well, and who has in several paid insertions in the principal news papers say this (with infantil arguments?) realizing the must great confusion not only in México? ¿Two bishops who we had helped and that by our "mediums" had become to be what they are! This only for human feebles, pasions, incredible things, but it is realy.

Then, bishops must declare and do justice to each one in this questions. It is urgently. But all us the colaborators of them in this hard moment, must know, I say, all what we can, ~~te~~ in order to have a clear vision about the future succes.

Remember that the great Athanasius was in his time accused ;to be pretending the love of the emperors wife!.....

What his faithfuls and friends did? They tried to proclaim it was a false, as so it was, for the good of the Church.

What I only beg to you and friends, is to try with us to know all that it is possible about this problems. In a future time we shall have to give our adhesion to the declarations of the bishops; how to do this with a serene conscience if we don't want to know about this?... It is very sad, for all us, to recognize that some of those we have in high estimation have fall. (The stars of the sky will fall at the final, says Apocalipsis) But we are not working for persons estimation, we are working for our Saint Church, and our duty is to resist ... and go on in collaboration with faithful bishops. At first, we must know who are the "fideles".

3.- Yes, bishops have to be in accord for the new consecrations. But Mgr. Zamora had not enough motives to don't accept Mgr. Musey's consecration. Now we are looking that Mgr. Zamora does things capriciously and falls under bad influences very easy. Now we have that Mgr. Zamora has did things as a crazy person, and that (I think it could be comprabate) Mgr. Musey is a man able for his charge. I hope to see this with proofs.

Héctor can told you many things about the things he saw in his visit to the seminary in Rochester, about Mons. Thuc in his last days and during his visit to Mexico and Guadalajara with Mgr. Vezelis. If you accept to hear him, you would have very important datos and a vision of many things that give us matter arround the kipnap of Mgr. Thuc. I think, there is a sez of questions!....

At last, you can decide about hearing Héctor about this questions or not. I wish you know all, for your own w good in our work; we have the history in our hands, that is all!...

4.- ABOUT THE SEMINARY WITH MGR. CARMONA

The solution you give to the problem of the Seminary could be very good! That I be the teacher for the boys and have the house in Acapulco near Mgr. Carmona. But, my dear friend, you forget that I am not in conditions to do this a cause of my sickness and my mothers constantly attention. The "Lupus" with what I am fitting since I was a girle, has me in the last years so bad, that I can not awake up in the mornings the must part of the days, with hard pains. My hearth is very bad and the efforts I do for do the little things I can, make me fall in the bed and loose more time. I have "enfisema", I am not well of my eyes; the last twenty years of my life (I am 56 old) had been a hard battle against death or invalidity. So I can not write "Trento" more than a year ago, a cause of my eyes principally. It was a cause of my sicknes that I had to leave my work of teacher in catholic schools (when they were catholic) and other works I did, and had to depend of the bishops and catholic friends that helped me then, and I have told you, I had to renounce to all the aids when my position writting against the postconciliar church put me in the place of the "enemies" of those bishops that helped me because I could not work more out of home, but in the new church where they wanted to stay, I could not, and I resist to do what they wished, to be with them and help to reaffirm the new heresies.

Since twenty years I can not go out of home, only go to doctors for examinations, or to the hospital as you has known, and so my mother now so sick; it is impossible for me to have any responsibility that requires efforts and hours of work sisthematical

I could go to Guadalajara only two times years ago in a complicate travel that put me in the bad, and that was as a miracle, because I consolidate, reafirm contacts and know those who are our group there.

If I could do what normal persons do, I will travel giving conferences, at first; I will write much more, and do many things for our Cause. All I have did in this years it had been a great sacrifice, and I don't say it in my "honor" -I have not give let my blood-, only try to say that I can not more.

Frecuently, the groups here in Mexico send me little numeros of catequistas and I give them two or tree days at home, conferen- ces about matters they need; we do projects, etc., and many ti- mes I don't resist the tree days!

I told you in my last letter that here in Mexico are many vocations for religious life for the young woman. They have visited me and begged me to be the founder; I can not have this compromise. We are looking the way to do the foundation without me, as the head. While my mother is living, I have other grate problem to anything, that is other question. She needs me every day more and the death of my brother has put her worst.

I have offered the friends that I can give to the candidates for religious life my aid in more frecuently visits of them, and also aid spiritually the seminarians that can come to visit me; if this visits are good for them, I receive them even I can be in the hospital and say a few words. I don't know how they look for me so much; sure, I can teach them the doctrine I know, and I am very pleasure doing something so little. But I can not do more, as I should like!...

Thank you for your confidence thinking I can be able to teach in the seminary. But we must think this: If God wills it, and if we do all we can, we shall have a Seminary against the man and the demons. God will send us the priests we need as He send us to Mgr. Thuc and we have bishops.

I beg you all my friends, to open your heart at all those that in the world, arround all the world, can give us possibilities for the Saint Church. God has His hour for each one. We must go and look for the elects. It is imposible that only us are elect for this hour; it may be the finish of the Church! And we know this can not be.

with Héctor I will send you documents about the battle against Mgr. Carmona here in Mexico with the postconciliaris arround the question of the "letter" of Mgr. Thuc and his "retractation".

My mother and I wish all you an Easter with blessings of God. Thanks for your prayers for my brother's soul. Pray for us and we pray for all you.

How are little Clara and Bernard? I pray for they fre- quently. Kisses for them.

Sincerely your friend in our Lord,

Glacia Prieta

P. D. Father de Blignieres don't accepts Mgr. de Lauriers concepts. But he is "Sedevacantist". Now I only go to know what is he thinking in the two last years.

Mrs. Zamora and Martínez when we require them to say why they had afirm Union Trento is a Mason group, they gaved the argument in a public document. They say it is ;because we demand a secret ~~jed~~ oath to the members to preserve the confidential questions of our work for the Church! It is ridicoulus, but so is... We have then explanate how the same Church has secret oaths, etc.,

About there is no union in the group of bishops, this can not be a reason to stop the work of the bishops without problems. The Saint Church has never stop for this human questions. Even if we only had one bishop, he must go on, included the new consecra-tions. Time is against us; our good bishops are ancient mens, and Mgr. Carmona specially is in a constante danger.

Pray please with us for this contacts I will try to do. I only want to know what are thinking know some friends of father Sáenz and mine.