

Tampico Tamps., 28 de enero de 1985

Dr. Eberhard Heller
Munich, "EINSICHT"

Dear Dr. Heller:

I wish you and your family all kind of benditions (blessings) for this year. I have been worst of my eyes and I could not write you in this time waiting to can do it large, but as I see that time goes on I send you now this lefting the comen-tary to many problems to do it ~~before~~ after.

I have received the four cheks Dr. Haller sent me and I am adding to him a little letter, and also for Mr. Maximilian W. if you please give them to they.

Now, the principal cause of our worst situation in our health, of my mother and I, is because in december 11, my only brother who lived in Mexico with his wife and children, died of a "síncope" "stop" of his heart. He was 54 old, and we never have think in such a surprise. I have other letter that I have been writing for you but I don't found it now, so I send you - this. My brother was "Master in Filosofía" and had cathedras in the University of México. He was a poet, orator, periodist, writer, with 30 national galardons in all this questions. University doesn't pays well, so the wife of my brother is working to help him since they married; 25 years were they to have marriage in january.

Well, yo can imagine what has be this signified for his family, and my mother and I. I could not go to Mexico city, impossible with my bad health and the problem of my mother. We beg you please your prayers for my brother and for all us. In other I will tell you more about my dear brother R.I.P.

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About the letter that you sent me in 15, 10 of past year, as I am telling you, I don't remember if I sent you the answer I wrote, as we have so many problems here with my brother death, etc., I sent some letters I have written but it was a friend that sent them in the post office and didn't certificated anyone. I am looking for the copy. If I found it I will send it to you. I am very ashamed for this incorrect conduct mine, but it is a cause of the problems. The worst is about my eyes, and I have not here anybody of enough confidence to dictate a letter with confidential matters. Now I have a few days ago that I can do a little more, and so I am writing this to you.

I have received also the beatiful "Blue book" that has been, looking and looking it, the only distraction I have had in this sad time. Thanks very much for your gift!

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Now, I have been speaking by telephone with Mons. Carmona who has called me for several problems. In the letter I wrote you and don't remember if I sent it, I told you that I had told Mons. Carmona about the meeting of the bishops you and Dr. Hiller were thinking as urgently. Then Mgr. Carmona told me that in november and december all them should be very busy, and that he was telling me more about this in january.

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When in January Mgr. and I talked again about this point, he said me that it was very difficult a meeting of all bishops, principally because Mons. Vezelis, Mons. Zamora and Mons. Martínez, should not admit to have this meeting to do a reconciliation. Mgr. Carmona thinks that the position of Mgrs. Zamora and Martínez that continue doing the division and that are defending their calumnies about us, after that we in the Union Trento have invited them in public to have the peace, pardoning them, this position, Mgr. says, indicate that we can not have any hope about them.

About Mons. Vezelis, I think that his situation is more complicate. The destruction of the seminary is a terrible thing, and the origin of all this is know in Guadalajara, and very near also of the facts, by Mons. Musey and Mgr. Altttenbach. Nobody of the few bishops (Carmona, Bravo, Musey and the two new) would like to do a judge to enothers. In the "interin" I have thought that it could be good for you to know the version of Mons. Musey, but he doesn't wants to do a long letter with terrible stories, including that of his own sufferings as he is been acussed to have relations to a freemason organization. When Mgr. Musey visited me, his version of the facts, -in accord with the things I know by the way of Guadalajara- has seemed to me truthfull.

But as you say, bishops have to do their own work. Now, they are working individualy, and are not doing nothing about the great problem of all Church.

Well, I think that it is necessary the meeting of the bishops that admite it, in an absolute private form, though it be to have an agreement about the great problems of the Church, and to begun to work united and to do documents with authority, (that they have in this circumstances), and I think Mgr. Carmona must do the invitation to every one including those that are in problems; to the meeting may go the bishops that want to present a common forehead for the good of the Saint Church, and this I think, could be a good step to do a call to those bishops that are in discordance.

I have given this idea to Mgr. Carmona by a letter, and I am waiting for his opinion. It is very sad that having the seeds that we have to preservate the Holy Sacraments, ordination, principally, and the voices that must claim in union, every one of the bishops is going by his one way attending private portions of the Church.

Thinking about the problem we have with the bishops, that have defrauded us so much in several ways, I think that the hope that we can have now is to look for new candidates, arround the world. This candidates I am sure we can found them, and I think that is in them, and not in the anteriors, where is the hope, I repeat. We may see the first bishops as a seed for the best things the Saint Church is needing.

I was thinking in this when called me from Guadalajara Mr. Héctor Gómez, who is the intermedicator between the Union Trento and the group of Tuadalajara, and that knows and is in contact with the three seminarians that in Guadalajara after leaving Mgr. Vezelis.

He told me that he is going (those of Guadalajara are sending him) to Europe, to look for priests in several groups they know are in our line, because, notwithstanding the difficulties, and the work of the postconciliarists and "barbarians" and lefebvrists, each day there are more and more people in the groups in Mexico, in all the country, and also in the United States, that are begging to our bishops for spiritual attention, instruction, etc.,

I asked Héctor if Mgr. Carmona was entered of this travel, and he told me that he was. Then I called Mgr. Carmona by telephone to be sure of this, and he answered "Yes, I know about this travel, and Héctor came to Acapulco to speak about it". Then I called Héctor to beg him to call me again, if possible to come to speak with me before his travel, and he promised me to do this contact. He is going to Spain, Italy, and probably Germany. If Germany is not in his travel, I will beg to the friends to send Héctor there, with you. Héctor is a man of confidence. Young and very good for the confidential works. He wished to be a priest, but he abandoned the seminary a cause of the modernism, and is married in Guadalajara, living as an apostle of our cause.

I should like he to contact you because he knows many things that you must know about the Seminary of Mgr. Vezelis and other questions. Bishops must do their work, sure, but we must know also the things that are also of our own interest, concerning the bishops. We must know all the versions.

I am telling you that I am calling by telephone, yes, because we have noted that some times our letters don't arrive; this has been frequently in this month for Mgr. Carmona and I.

But the motive of the travel of Héctor is for look for candidates, priests that give help to the bishops, and if it is possible that one or several now or a time after are able for the consecration it will be very good.

About Mgr. Thuc's death, notwithstanding he was with the postconciliarists, living, and the things that they are saying about a retraction, without giving the evidences, Mgr. Musey had done an investigation knowing where Mgr. was, and that they the vietnamites that had him, didn't leave anybody to talk with Mgr. Thuc.

Well, I finish this in February 1. Forgive me that I have answered so late to your attentions and letter, but I am sure you understand my circumstances.

My mother send all you her greetings and we beg you your prayers for my brother and for us. I wait for your news. I am your friend and sister in the love of the Saint Church,

Glória Riestra

P.D. Before sending this I have found the copy of the letter I wrote you in December 21! I add it to this as I am not sure you have received it.