

Tampico, 8-23-84

Dear Dr. Heller:

In four months I have had so many things -bad things- in home and in the Union that I could not write. I wrote to Dr. Hiller giving thanks for money two little letters but I know now that my -- friend did'nt send certificate. I hope Dr. have received my notes.

Now this house is a hospital, my mother and I but she, principally, very ill. And I am her male nurse! I have other young woman to help us because my mother is worst and needs special attention. This is all day and night. Please, your prayers for us for patients. My mother has several complications.

About your letter of april I received, thanks for it. Yes, I understand that your help is for me only, and I thank you very much to you that you are doing what others that know my terrible problems and can help me more, don't do it. I only have take money you send me for me in very special ocations, as when the kepnat of Mons. Thuc that was in the same time here in Mexico telephone had a terrible increase. In other ocassion one of the cheks (april, I think) came with the note of "For Trento", and the other chek "only for you". I understood that the first was an aid for the Union, and as in this things I want to be right, I send these 203 dolars to Anacleto, who has have many spends in things of the Union. You know we have not anything aid; only for publications in the press and few things our frien of Guadalajara aid us. The other time was when you sent me the first gift, and you tell me in your letter to aid a little to Mr. Salinas. I did this with much pleasure. All the rest I have spend in my private things. I don't know what I could do without your miracolouse aid! But I think that if for any question my benefactors can not aid more, I can understand it, and we friends as always. God will pay you all!.

Now I can not write very large as I like, but only leave clear this points:

I think as you that our bishops don't have a formal jurisdiction. I said in one lest they have an "epikeia" or "presunta" jurisdiction in the sense that there are canons for what sacraments are invalid if the priest o bishop don't have oficial permission to administrate them in another jurisdiction. In this circumstances we are living, there are canons to give permission to give sacraments validity. As penitence and marriage for example, and to do other thin as is there were authority.

This point is clear for us in Mexico, and we will try to give light to others about this point.

About Mons. Thuc. We are suffering very much for him I am sure that this question and the actions of bishops Zamora and Martínez are the cause of the aggravate of my mother. Mons. Zamora was coming to Tampico to our group, and we did our confessions with him. But first, about Mons Thuc, something ver important:

I don't remember if a have said something that could be take as a distrust from me to you, because we have known about Mons. others ordinations before and after his document and our own bishops. But I want you know that I have never think in any

kind of "culpability" yours in this questions, either in invalidity of the ordinations of ours. Moments of sadness and doubts I think are normal when we have this surprises, but I have told you that in this case IF A CAUSE OF HIS AGE I wrote, Mons. did something out of order, we have canons that are the defense of the validity of our bishops, even in the case that somebody try to demonstrate that those Mons. Thuc gave orderse were chismatic.

So, IT IS NOT FOR ME that I asked you for any other comprobations document of the criterion of Mons. Thuc at the moment of the ordinations of ours. I HAVE NOT DOUBTS about your sincerity! Don't make me feel worst, please. It is the case that for us, here in Mexico, and in the United States, it is hard the problem with the propagandists of father Barbará and his "proves" against Mons Thuc and our bishops, and all us. Here we have as I had told you a father name Cornelio Bayman, that sends letters to all our groups, and all priest he know are interested in our work, and it is truth that since this man an a group of priest that ir working in this a months ago, have being doing their labor, we have a bad atmosphere of doubt in many priests and people, principally, because we don't answer to such a list of "acusations". For this, and other difficulties I am not writing "Trento", because all people here is expectante about this and other questions we can not give answer satisfactory.

Well, now, in this circumstances, about Mons. Thuc, (we can not say anything about where is he, yet!) I think that all we can do while things are must clear, is to GO ON UNITY. Do what we can do, in the way we can, but do. If our work we have do with very good will for the Saint Church, has been a Will of God, it will give good fruits, no obstant we don't see it in this world. If our work was only a good intention for do something for our dear Church, and we without a bad intention became in error, God will have piety of us, and the work will fall alone. Things of God, go on and get the triumph not for our work, I think, but no obstant our deficienses! If I have not seen so many dificultades, contradiccions, and battles against our work, the Sign of the Cross, in a word, I could not think that Our Lord wants we to do all what we have do. Bad, when all goes betwen roses.

Question of Monseñores Zamora adn Carmona.- Two points: ¿Is there posible a reconciliation?.. ¿Why we recomend Mons. Zamora?....

In the firs case I think it is clear the labor of hell against us. How is it posible that two man that have give a good battle for the faith, that have put as Mons. Martínez his life in damage and received corporal attacks, change to caluminate, insult, and try to finish with the Union that gave them oportunity to leave heretic church, and to be bishops, salvation of the realy Church? For me, this has not a human explanation. In their publications, that have no matter as all poeple see, to be so hard enemies; there has not been cause por their position. The man that is his private counselor is a fully man without culture. I repet: this has not human explanation. Now, ¿reconciliation? We have traid this before they did their publications in national press. I wrote Mons. Zamora begging him to stop to go saying that I was a jewish -and my mother before he invented that we of the UNION Trento are a "masonic group I invited to Mons Zamora to come home to speak and he only defended his conselour traing to introduce him in the groups in trips representing him as a "catholic philosopher!".. Arevalo knows so much filosofia than me of astronomy!

When Mons. Zamora had with him to Mons. Martínez, and they were traveling speaking bad of us and the Union, Mons. Carmona and Anacleto and the group of Mexico that Mons. Zamora had left without sacraments and Saint Mass, invited Zamora and Martínez to have a reconciling reunion in a hotel in México. They all went, but Zamora and Martínez didn't want to speak or receive in the room those of the Union, and only gave Mons. Carmona and Bravo other paper with their petitions for destroy the Union.

Reconciliation has been intended, but this man it seems to have a demon. In other hand, we think: If they recognized their terrible calumnies, and they in public beg for reconciliation, would it be good for our cause to have in the group of our bishops giving opinions to such a man with such criterions? We could not have more confidence in them.

We want reconciliation; we have in public document given them our pardon and begged for recapitulate to them. The answer was other insulting publication in the press, with reaffirmation of their calumnies, and insults. Well, all this is directly attack for me, at last instance.

And I can not write "Trento" because at first: All people is waiting I present this terrible "affaire" and I don't want to do more "propagand" to this. Second: I need to know your own decision about this question, because Anacleto has told the history of Zamora and company to Mr. Hettinga, who I think has told to important persons about this division.

My friends: I think we must take decisions in union. Tell me please what you think about this question.

There is, at last, Mons. Vezelis question. I only know what had told me Mons. Carmona who spoke with the seminarians, and Anacleto that has notices from Mons. Musey. I think this is the most terrible think we can suffer. But... I also think this must not be the final no obstant it is very very terrible. We must ~~afrent~~ confront all in unity. Mons. Carmona is going to take the seminarians. In the falling of those that were for us "stars" of the tenebrae sky, we must see the scripiturs of the last time. Why we and you had confidence in all this that give problems now? God permission was and it is other prove. We have confidence in Mons. Zamora because he was well known in all Mexico with his works, and principally, a cause of his good moral. Who can imagine such a things what had happned with those we thought we known and had being working for the faith?... Important is to be us in unity and go on with the Cross. We will not give to the hell the satisfaction to see us falling down the sacred flag. Even it seems we are loosing at the eyes of the world. It seemed that Jesus was loosing in the Cross but it was His triumph. He had His Judas. In the Passion of the Saint Church every pass must be repetead. We are the afortunatly actors of fidelity with the grace of God.

Receive greetings for my mother. She seems to be in a large agony. I am tired; it is the truth, but there is a little spark in the tired heart of both. We pray for you. Pray for us please, and when you can, write me lines please.

Pray for Anacleto too, please. He has been sick, without work, and paying many travels, etc., people of Union have had to do for advice the catholics or our ten temples and thirty groups to don't receive Mons. Zamora and Martínez, and his counselor Arévalo, and tell them that even it seems imposible, as they are bishops, all they say about Union is an invention to damage us. That was the cause because

I sent Anacleto those dolars with the note "for Trento". I send here this note.

August 26.-

I finish this today a cause of my pains. For my ill eyes that are in serious damage a cause of the "lupus" I have to stay frecuently several days in a dark room. This happened this days.

There are other questions I hope I would can write for you including a little article about the ten cardinals that elected Wojtyla "lawfully" as somebody says. They were all heretics also and had not power to do nothing.

I finish now adding to this a card for Mr. Wurfbaum. If he don't understand english please read it to him?

Greetings from my mother, for you and all friends. My silence of this months was a cause of the sickness and problems in the Union, but I will try to write you more frecuently. Pray for us. We pray for you,

sincerely in Christ,

Glenn Proctor

P.D. A bad notice Dr. that attends my mother is thinking in probability of cancer! She must go to radiografic studies.

P.D. Thanks for the pictures of little Clara!

There is a question I only know what had told me Mons. Carmona who speaks with the seminarians, and Anacleto that has notices from Mons. Mussey. I think this is the most terrible think we can suffer. But... I also think this must not be the final no obstant it is very terrible. We must attend content all in unity. Mons. Carmona is going to take the seminarians. In the falling of those that were for us "stars" of the tenebrise sky, we must see the scriptures of the last time. Why we and you had confidence in all this that give problems now? God permission was and it is other prove. We have confidence in Mons. Lamora because he was well known in all Mexico with his works, and principally, a cause of his good moral. Who can imagine such a things what had happened with those we thought we know and had being working for the faith?... Important is to be us in unity, and go on with the Cross. We will not give to the hell the satisfaction to see us falling down the sacred flag. Even it seems we are loosing at the eyes of the world. It seemed that Jesus was loosing in the Cross but it was His triumph. He had His Judas. In the Passion of the Saint Church every pass must be repeated. We are the fortunately actors of fidelity with the grace of God.

Receive greetings for my mother. She seems to be in a large agony. I am tired; it is the truth, but there is a little spark in the tired heart of both. We pray for you. Pray for us please, and when you can, write me lines please.

Pray for Anacleto too, please. He has been sick, without work, and paying many travels, etc., people of Union have had to do for advice the catholics or our ten temples and thirty groups to don't receive Mons. Lamora and Martinez, and his counselor Arvelo, and tell them that even it seems imposible, as they are bishops, all they say about Union is an invention to damage us. That was the cause because