

Tampico, 5 de marzo 1984

Dr. Eberhard Heller
"Einsicht"
Munich

Very dear friend Dr. Heller:

In this moments of shadows when is truth that "tenebrae factae sunt", when we have great problems and heaven is in silence, I am sure that no obstant these trial for our faith, you and all friends have not falled in depression. I want to -- reiterate you and all friends there, my total confidence, because I am sure that it was Our Lord who did our union, for the service of our loved Church, and we must stay in this unity that is what evil tries to brake, as we know: "all divided kingdom goes to it finish". So, I give you my promise that I will continue in the - battle (as our friends here that are in union), in an indestructible union with you, with the help of Our Lord.

In these days we have had terrible surprises, as the knaping of Mons. Thuc, and the treason of Mons. Zamora and -- Mons. Martinez; we have the problems also of the actions of Mons. Thuc after his declaration, etc., et., All this is terrible, I -- repeat, but not enough to make fall us in discouragement. Desilusion is normal, in the sense that we are weak members of humanity, but we are ever all Catholics, and our hope is -must be- in the promise of final victory, even if we don't see this victory in this world. The most important now is our mutual confidence, to present a hard resistance to enemies; I think this things that are events we have now so strange that there is only one explanation: it is that what happened when "in that instant evil taked the soul of Judas and he went to sell Our Lord".

Well, then we have to fight against "the power of tenebrae", but who gives really this fight is Our Lord, and us His poor instruments. We must stay unity in prayers, sacrifices, and going on, not in sadness, but in the joy because we have been elected to have a diminute part in the chalice of Jesus. I think more: If in this our labor we would not have difficulties, I would doubt seriously because the sign of the Cross is announced for those that should give the battle of Christ. When we are going about the -- steps of Calvary, we can be sure. If we needed the treason, we have it now. Darkness in this moment I think is a diminute part of that of the tree hours in the Cross when our divine Saviour exclaimed: "¿Father, how has you abandoned me?"...

We have not looked for our own glory. We have did all in good intention to do something to save the Saint Church. Then, Our Lord will indicate the way, and all we have to do is continue in peace. First dead than deserters. I think this is your spiritual position, as Catholics and as Germans. ¿Is it no so?..

And dear Dr. Heller, if I have in my last letter said something that could give you a deception about me, when I written you about problems of Mons. Thuc, please, pardon me. You can understand that all we wish here, is to can have an explanation about these problems, for the truly Saint Church, and to finish with doubts of the good people including priests that are untwe the bad influences of the enemies. But I beg you, don't --

leave me without your letters; I need so much of them!...

Now, without the help of Menseñer Zamora, God will provide us with another person; I am sure. Our Lord can not abandon us. I am thinking in Rev. Father Mc. Kenna, who was a dominican frier. He is a theologian; I will write more about him in a few days if God leaves me.

make

I am writing this in little parts. Today, march 6, Anacleto has called me about other problem. Mons. Vezelis is here in Mexico and he has not called to anybody of us. Anacleto knew of his voyage because one of the mexican seminarians called him by phone from New York, but this seminarian begged Anacleto to keep secret about his call, a cause of the problem the mexican have in the Seminary with Mons. Vezelis. Mons. is having great restrictions for comunication to mexicans. Their correspondence and calls, etc., and this is because somebody has him believe that the mexican seminarians precedent of from Guadalajara are infiltrated jewish!... And as the seminarian told, Mons., comes to speak with Mons. Carmena, but first he is visiting a place that in Oaxaca some persons have offered him as a gift. About this ridiculous acusation, we think that all this comes of the same enemies that are behind the two traitor bishops Zamora and Martínez. Probably, wishing to destroy all, Mons. Zamora, -I suppose- has advertice Mons. Vezelis -- about this "jewish" that are so jewish as me! Now these poor boys are also in the conspiracy against all our labors. And this is now, when from Guadalajara told me the person that has the work about seminarians, that there are 15 new young boys prepared to go with Mons. Vezelis for the next years.

The seminarian begged Anacleto to keep silence about his call to advertice us. Well, now I am going to wait Mons. Carmena returns to Acapulco, of his visits to villages. This will be tomorrow. Then I will call him to say him the "problem" that Mons. Vezelis, very anguish, (with reason, is he received the news from -- one of our bishops!) will tell him. We think another question could be about the situation of Mons. Thuc. I will beg Mons. Carmena to ask Mons. Vezelis to give him written all the story of the knapping because it is necessary to us to have a good information. We have not had letters about this question; only a call to me from Mons. Musey, and other to Mons. Carmena. Seen it will be a month since Mons. Thuc has disappeared. I thought inmediately I knew, that you must know all. I had not your telephone number. I had only Herr Mesers, and I called to his wife asking for your telephone, but - she has only Dr. Hillers. I was calling and calling, in the most inveresimile hours, as I know now! At last I decided to tell the problem to Frau Meser. I am very greatful to her for all. I am sure that when she knew the cause of my obstination, she pardoned me.

The news about Mons. Thuc are bad. Yesterday return to this city a friend and member of the group here, that is of all my confidence. I know him and his wife since we were little children. He travel to Houston to a business and also to speak with Mons. Musey, with whom he knows well, a cause of the frequently travels to Houston, where my friend contact him. My friend told me that Mons. Vezelis has five lawyers working in the cause of Mons. Thuc, but they can not do nothing because they found resistance and problems everywhere they put demands. Justice is not well in the U.S.A. and we think there is another question: the good relations now with the Vatican.

Mons. Musey told my friend about other points we didn't know. For example: that in France, Mons. Thuc took the France nationality, and he had a little pension of the France government. That a matrimony (Vietnamites they), helped Mons. Thuc and cash the money of his pension. That they were no Catholics, and one of them, I don't remember if the man or the woman, is a Jew. That they were very discontent when they had no more the money of the pension. Now, before the kidnapping of Mons. Vezelis had been receiving -- anonymous calls from a woman, that spoken very angry to him, accusing him of having as a prisoner to Mons. Thuc, and kidnapping. Are there any relation between these calls and the success with Mons. Thuc? We don't know, but it is interesting to take notes.

Mons. Musey also told my friend that now they know that in -- Louisiana there is a place as a concentration camp for refugee Vietnamites, and that it is probably Mons. Thuc could be translated there for his compatriots in accord with the postconciliarists. Mons. Musey told also that in all days ago that Mons. Thuc has disappeared, in the Hotel Carter they say that Mons. Thuc is no there. Mons. Musey sent days ago a person of his confidence to New York to ask in the hotel for Mons. Thuc, saying that it was urgently to for him to see Mons. Thuc, and the answer at first was that Mons. Thuc, was no more there. When the man insisted, the employ of the hotel very angry said that "Mons. Thuc doesn't want to see anybody". Total, the person could not see Mons. Thuc, and nobody knows who is him, certainly.

March 7.- I have called early to Mons. Carmona and tell him all about Mons. Vezelis who have not notice yet him about his visit in México. Mons. Carmona thinks that the accusation to the seminarians of being Jewish could go to Mons. Vezelis from Mons. Zamora. He will give an explanation to Mons. Vezelis.

Well, about our two bishops Zamora and Carmona, the history I think has to be told to you for Anacleto. There is a strange man that a few time ago was admitted in the central group of the -- Union in Mexico the capital. This man, Alfredo Arévalo, and his family seemed to be good traditionalists Catholics but the instruction of him is very poor. But he gained the friendship of Mons. Zamora and gave him help in all. We advertise Mons. Zamora about this man that was wishing to divide our people, and with all his ignorance had attacked writings of Dr. Carlos Disandro!.. This Arévalo wanted also to be my friend, was it don't be possible, even he came to my city to a Mass celebrated for Mons. Zamora. The constant contradictions a cause of the great mistakes in religion and in other questions, philosophical, sociological, etc., of this man, produce a rupture -- mine rupture -- with him. But Mons. Zamora defended him always, and soon Mons. Martínez was in the same trap.

I think it could be that Arévalo is an infiltrator. But how can we explain the attitude of the two bishops? Their accusations are so strange, without bases, absolutely, that one can only think as I think and Mons. Carmona and Anacleto, that this is the labor of evil to destroy all what you and us are doing with the help of God. But with this divine help no obstant the obstacles we will continue.

It is more strange all this because Mons. Zamora had come in December after Christmas, and had given my mother and I the sacraments of penitence and communion. And at the same time he was writing a Pastoral Letter and a personal letter to Mons. Carmona, saying firmly that we were "infiltrated Jewish" and Masonry have been the author of Union Trente! Then, if he believe this, he was giving us all sacrilegious sacraments, and he also had been a sacrilegious giving sacraments to these he is so sure that are what he "has discovered" "enemies of Christ"!

Now, I have been thinking what is the best to do about this two bishops. We are looking that they, with the help included money that we don't know from where exactly comes, because Arévalo as we have investigate is not a rich man for do so many gifts to bishops and another friends ours, (afortunately I never receive no obstante difficulties in this matter any help if I am not absolutely sure about the persons that offer me help, I have being very away of being not only in the way to be convinced by gifts of this man, but I am his enemy, and he could not have time to "by me" as happened with others), they, I say, with this help from Arévalo, have being convinced of his ideas, no obstant that it seems that one think don't goes with another- the other. ¿Who can think that for a money, not necessary to live, because bishops Zamora and Martínez have the necessary, for favors, flatters, etc., two bishops called to serve to the Saint Church, would accepted to be the way to make infamous accusations to persons from whom they have received only good for themselves?...

Well, I think that is they are enemies now, decided to do so dirty actions not against our persons, but in damage to our labor for the Saint Church, then we must not keep silence, so they are going away with their actions as the false testimony they surley gived to Mens. Vezelis. We are going to declare all concernient to give an explanation to people; it is a duty of charity, I think. And we must not give to the world a face of sadness or defeat. We must reaffirm our confidence in Our Lord who's is the Captain of our battle, and entire -- world must know that we are united against the lefebrvists, the Gestteners, the vietnamites, the postconciliares, and all the hell with the grace of God. That we will go on firmly no obstante so many difficulties, contradicciones and is it the case, our own mistakes in the march to the objective.

March 8.-

I continue this today with a final point. Dear Dr. Heller, problem about Mens. Thuc I think it is no so difficult to explanate to have documents for history and for the people that has confidence now in us, and also for them who had lose this confidence a cause of the really, or invented actions about Mens. Thuc.

I don't think that if Mens. did something wrong after the Declaration and consacractions of our bishops, they, our bishops lose their episcopal powers! No. We all think that if you and Menz. Zamora that is sure of it, and Mens. Carmona also, are sure that in the momen of their consacractions Mens. Thuc had good intention, they are really and valid bishops, and more, in the present circumstance of the Saint Church, they are also legitimate bishops, looking at the jurisdiction when the Saint Church "suplet". If now Church doesn't "suplet", then we don't now when! ¿What conditions can be worst? Our bishops without this supply jurisdiction could not do anything! ¿Whatfer then we would need them? Jurisdiction is necessary to them to do all things of them powers. And if them in this terrible situation of the Church could not elect a Pope, I don't see from where can come the salvation. Certainly, we need a few more bishops with mere preparation. I think we will left go the hard of the present tempesty, but continue looking for these man than should be good candidates.

All we here want, so, is to can give an explanation, clear explanation, about the actions of Mens. Thuc after the Declaration, to pacify our own people that in justice wait that we speak when our enemies have so arguments that produce a real confussion.

We must have then a "dossier" about actions of Mens. Thuc,

after his Declaration. Look for directions of these He ordeinded or consecrated, if it is possible directly talk with them, or in other way, if you approve it for me, I can ask to father Barbaré personally in a private letter to give me exactly proofs of his affirmation. Only this in a letter; no mere cements. Barbaré is a good way because he has been giving us the battle with this arguments. Directions of persons I can obtain by this way. But in all we must work in accord.

When we have the complete and real history, then we shall be in conditions to say enter world and future history: "Yes, after Declaration and consecrations, Mons. Thuc did this and this, but it was wrong, we recognize it, and we are not with Mons. in this wrong actions, but this actions don't convert in null the consecrations after Declaration".

Now, about the bula "Cum Apostelatus", it is a problem in the sense that we have to give serious proofs that mentality of Mons. Thuc is not a schismatic one, even he has consecrated those of Palmer before. This is the stone in the way, so our enemies said that our bishops are only a part of a shrine of consecrations of people without a catholic conscience. We must prove that Mons. Thuc is not a schismatic, at least instance, he was not when he did these consecrations of our bishops. This is for what I think that -- without any explanation more, it will be good to publish a number of "Einsicht" with the complete ceremony, rites complete, more fetes, (rite with the texts) in english and french, in spanish it is possible too. We shall do the same here in "Trente" I am going to renew no obstant my ill, with the help of God. This for the initiation of the public dossier about actions of Mons. Thuc.

And what we have remember is that we have the law of the Saint Church to defend the consecrations of our bishops. There is a canon in our favor. I repeat, we know that consecrations of our bishops are not only valid, but legitime, but if enemies repeat that they are not, because Mons. is conforme their opinion a schismatic, if this would be so, (would be so, suposing, not conceding) the Law of the Church we recognize affirms that if a priest unknowing that a bishops is a schismatic, receives from him the consecration, this consecration is valid. It is only needed the legitimation from a catholic bishops. But canon don't indicate more. This is not the situation. I only remember the arguments for defense - the consecrations of our bishops.

For this, we have the canon 2372, principally in the notes in the same page about it. It is also good to learn and have the canons 209 and 210 about the presumed jurisdiction, that is legitimate when there is not a superior to legitimate an action, but this action is necessary, urgently, and one priest or bishop knows that in these cases, they would obtain permission to do things. Well, ¿Is not the situation of Saint Church of a superior necessity, to -- think that if now, priests and catholic bishops don't presume that they can work for salvation of souls and salvation of Church we can not see a way to salvation for nothing?.. ¿Would not a San Pie X approve our actions today in this circumstances?.... Notes about this important canon are in the same page, very interest.

Well, dear doctor, I am not going to deny that for moments I have been in confusion about Mons. Thuc actions. Anacleto has had also his moments and Mons. Carmona too. But all we think that than the most important question, that is about validity of consecrations, has enough defense. The other actions may be explained to put finish to this question that has in confusion to

people including priests. As I told you in one mine, our enemies, the lefebristas, are working not only in the United States as in other world where they are, but here in México. Here, one priest named Claudio Gyan, a holend that for a time was with Lefebvre, is sending letters against our bishops to all the priest and important people he k cans in México, and he is living here, going from one city and other.

We must demonstrate to all that we have answer for everyone of there questions against consecrations. Silence is worst. Having explanate this questions, we can go on with jurisdiction, etc., And our reaction would be now must hard than ever, just as the situation is worst. ¿It seems the house is so destroyed that can not be rebuilt. It is then the moment to go on, to come out, even if it seems some of ones of us are in the tumb, (this is my case), and do everyone his little or great part.

¡Joy to the world! There comes the great feast of Encarnate Word. This is the joy for us that is ever all; the contemplation of Jesus "the son of the man" and the Son of God. Victory is the only sure, victory of Jesus at final, and we know this. Then, let us go on. And fergive me for my large letters; don't forget that I am poet^{er}, and sometimes I can not have control for my imagination. I make you leese a precious time with my letters. Fergive please.

I send with this one of my poems that is in my poems book, (I only write religious poems). Some time age a friend trasnlate this to english; I send you in spanish also. Our Lord goes with the cross -it is the theme-, in the way to calvary, and invite me with a leek to fellow him. I am afraid because I see the chalice that I also -- would have to drink. But He begs me, without werds, and than I decide to go with Him, and I take His cross, and my fear is converted in joy in an act that is a feast. Sometimes I have seen poems in - "Einsicht". If you like this mine you can what you wish with it.

Daily my mether and I pray for you, your wife, and your werk. We are sure you and friends do the same for us. We wish all is better for you.

I am finishing this when correes airmail brings to me a document you sent me from Mens. De Lauriers. I am going to read it slowly and ask about it. Thanks. I hope a few lines yours.

Greetings for all friends, Dr. Hiller and his wife, and Frau Meser. We are waiting to Herr Meser. Today I have net yet news from Mens. Vezelis.

Sincerly yours,



P.D. ¿Will you please send my the complete name of the good benefactor that send me the money? I don't understand it well. Thanks. And I thank you very very much for "Der Creglinger Altar"; ¡It is beatiful! I have enjoy it very much.

A good new is that Mens. Musey is going to open a new Seminary for these seminarians that have abandoned the pestconciliarse, and other man he goes to receive net so young, but with good vocation.

He has a heuse friends have help to bye in the USA for this. He must be carefull with these he receives, but it is net very good?

