

September(?)

Tampico Tamps., august 17 1983

Dr. Eberhard Heller
Einsicht
Munich

Dear doctor Heller:

I hope when you receive this, you and your family and friends will be well.

I don't know if you received one letter I sent you from the hospital a month ago; I have no copy near. It was written by hand; I was in a great depressive days, and my health is not yet well.

I must tell you that I have a great sadness all this time, because I have been feeling very alone. Monseñores the bishops all know that I was worst, and another friends, and nobody has asked for me, or written or called with a good word. Well, I think everybody is very busy in his own things, and I am sick most part of the time, so, this is not a new, but now I have been worst.

Well, in my letter that was going to you when the last year was coming to me, and we had the same opinions about the episcopal document, I told you about my deception for the document, and about also my great preoccupation about the consecrations our enemies (Barbará specially) say that Mons. Thuc did after ones of our bishops. I think, dear doctor, that we must have about this point a clear vision, not only to have a necessary answer for all those that are asking us about this, but principally to have a correct position into our real Church. This is a problem we can not ignore, because all we have done with the help of God, is suffering by this point that puts an obstacle to go on with the necessary security. We must explainate all about this to those that have put -and may put in a future- there confidence in us all.

Bishops have the same preoccupation. Mons. Carmone wrote to Mons. Vezelis about this, and I add to this the letter from Mons. Vezelis. Things are not clear. Mons. Vezelis to whom I wrote in the hospital, didn't answer me, but this letter is the answer for us all.

Well, I think that if it is truth that Mons. Thuc a cause of his age, did those ordinations and consecrations after ones of our bishops, this could be not an obstacle about the validity of the consecrations of our bishops, if we can prove, -as it is possibly-, that he wrote his document and did those consecrations for the real church, in complete mental health. Only we think, and Anacleto is included, that we must not keep silence about all this, because if we don't answer probably our work is going to be discredit, and all those that are hearing the things Barbará and his people says, will be deceived and will not come to us. I know people with a great doubt about the legitimacy and validity of our bishops. Fortunately for us, this problem has not been arrive to the great masses, neither to the people of our groups. They are in peace at this respect but I think is our duty to put clear all things and explainate to all this problems; it will be worst and terrible that some day they become to know about this & things about Mons. Thuc, and they may know

that we had all this notices and didn't do anything to put clear the most important things. For example; we are not thinking in send new seminarist if we can not explainate to them the plain truth.

So, I think that it will be good if you that are in europe, near of the communities that Barbará mention, could investigate the plain truth about all this, and then, a study may be about the problem to prove in the history of future of the Sain Church, that there were not doubts about the validity of consecrations of our bishops, and - also that we are not schismatic being in union with Mons. Thuc, if he consecrated those schismatics, but when he didn't had intention to do this a cause of a sickness. All this is very difficult, but I repet, we can not leave this question in silence, because this is worst that false excomuniions.

Dear doctor, I am sure that you understand our anguish. Now, if Our Lord will has been to bring all us that are in this saint faith to reunion us from several points of the world, and with His help we have done so many very good things for our loved Church, we must continue in union giving the battle in union, now to demonstrate our enemies that the most important thing is validity of consecrations of our bishops, and no participation in schismas even if Mons. Thuc has done those consecrations. We can not abandone Mons. Thuc, but we can not quip silence about the things he did that damage our work for the Saint Church; it is clear Mons. had never intention to do anything wrong!

I am sure Our Lord is going to help us in this point. Tell me please what do you think about this; it is very important for us. We are not saying nothing about this, I repet, and to those that inquire we beg to them to wait; we can not do another thing now.

SECOND POINT.- We are in accord with you to don't publish the poor document of the bishops. Only Enrique Salinas did this. I have not writen TRENTO in four months a cause of my sickness. I am worst a cause of the problems. Now I am a little better and I am going to do TRENTO, but I will don't publish the document.

About what you say me in your letter, that it will be necessary that you and us read the public documents of the bishops, and I shoul be the indicated person to ask them for this, I must tell you that in this point I am not the indicated, first, because since we did the foundation of UNION them, as priests, didn't see well "that a woman gave orders to them". Certainly, I never gave "orders" no one. I did my duty when I looked that things were wrong and this happened several times. The problem was, -and is-, that the UNION a cause of the circumstances, was berned as a community of priests and layman, but always the president was a priest. We known very soon what difficult it was to work by this way, but the convenience was to work so, and some day you will know all things I have to suffer to mantein "union in the UNION", union living, union in right line. Some times my opposition to the wrong acts or programs of the priests had bring my so great pains that I have become seeck; but I never had done what I know they wanted: to see me out of the union, and that I stop writing TRENTO to do it they! I am not speaking of all our priests; with us have been many others that went away, but also those -some one- that are know bishops, are of those that didn't want to have me as a leader of them. About TRENTO, I have been firmly in its independence, keeping the bulletin in my responsability as comisionated of press of the UNION. This, I know, don't like to them, because I don't admitte anything I see is not convenient in our circumstances. Today you are

looking in the bishops document, the cause for what I told you the inconvenience of giving our bulletins to the bishops as their "voceros" official voicers.

In this situation, I think that is very difficult to obtain from bishops that they give us their document to be published. Probably a letter signed by you, Dr. Disandro, Anacleto and me, all us, asking bishops for this in the necessity to have a same opinion in this specially circumstances, must be better than if me alone do this proposition. The document or letter to beg them for this must be very prudently. They as bishops now are must conscious of their authority, even they have not enough preparation for public documents.

Well, but now we have a light in middle of so many shades. This is the question:

In my last that I don't know if you received, (i have not receive the "received" paper from correos) I told you that I had beg Mons. Carmona to come here with me to speak about the points for the reunion. He came and we spoke an enter day; I had prepared a document of 54 pages with references to help them; to their document, and gave him another material. I beg him to tell the bishops that the large document I gave him, was been written for him, Mons. Carmona. This, because I know that all them don't like that I to give them "orders". This document Mons. Carmona readed to bishops in the reunion, but I don't see they have take the notes in serious for their document.

Now, Mons. Vezelis has tell Mons. Musey, who could not come a cause of sickness, about this document, and Mons. Musey is asking for a traduction in english that he would pay the costs. He says that document is very good and "technical".

It is very important to you to know this: Patrocinators of Trento in Guadalajara were entered by me about the document I did for the bishops. I notified them about the poor document of the bishops and they are in accord it is poor. I suggested them about the convenience to elaborate us, (you and us) Anacleto also, a new little document with the points about jurisdicción and actuation of our bishops, in this situation, that is, you and us look that is needed. This little document should be added as a final of the large document, and then, (if bishops sign it) this would be a pastoral letter with so many proves of the schisma and heresies of the postconciliar, that I doubt if somebody don't understands/.

The steps now will be: traduction to english of the document, Send a copy to you.

Elaborate, do, the little final document about what kind of jurisdicción bishops have, and what is their mision now.

I beg you to do this document and send it us as soon as posible to give it to bishops, in the hope them accept to sign it.

Then, send the material to Guadalajara to publish a little panflet.

I am going to call by telephone today to Mons. Carmona, and add to this what he tells me. Bishops during the reunion didn't called to me; I hoped Mons. Vezelis should call by telephone, as I was looking for him in Acapulco in the temple by phone, but he did not call me. Mons. Vezelis with Mons. Thuc went to Guadalajara

and they had there good receptions with masses in private locals. This visit was very good. As many people has now great enthusiasm with our work, and Barbará's letters are running hand by hand, we must can give an answer, as we think, I repet.

We need to know what do you think about all this, please. In another add to this I tell you about my personal situation in several points, I think don't must be in a "tecnical" letter.

We hope your answer please. When I was in the hospital I have a great depression a cause of the document of the bishops, and the Barbara afirmations. As you see, not only mine is this preoccupation; bishops and friends wants to have clear the questions. No obstant we must publish this document. If I can have money, I will send it to you in spanish; the traduction is going to have a little time.

Greetings for the friends and for you family. Kisses for Clara and Bernardo; I pray daily for them specially.

God bless you and all. Yours in Jesus Christ and His Holy Mother,

P.D. I could speak with Mons. Carmona after several times calling in vain. He is in accord to beg all bishops to sign the document of 54 pages, and also to add at final of it the w document that we wait you ask you, about the jurisdicción and mision of unity of our bishops. (Mons. Carmona told me he didn't known I was in the hospital; we had no comunicacion in near of two months!)

About the document and the jurisdiction, Anacleto told me that Mons. des Lauriers is in the opinion that our bishops have not power to elect a catholic pope. We are not in accord with him. ¿Who is then going to do this? Certainly the bishops we have now are not very brilliant men, but I think we can wait a little more and look for another candidates, as Father Nugget, who I think could be able. But the question is about the legitimacy of the power to elect pope soon. ¿What do you think about this? We think probably it is not good to mention pope election in this new document, but we must prepare this question.

Another thing is that Anacleto told me that he knows that Monseñor Arrigo Pintonello is now speaking very clear about the situation of the church in Italy. I have no notices from him. ¿Do you know something?

Well, we will wait your document for add it to the new, and we think that it good be a good step, no obstant is the expectation about the consecrations of Mons. Thuc.

Thanks for you attention to this. I hope you understand my fear of schisma envolving us a cause of the consecrations of Mons. that mention Barbará. We have to study this and go on with every thing clear.

P. D.

Dear doctor, I want you know my situation at present. My health has gone down and down in last months with some more complications. I have been so bad of my eyes that I have the prohibition of see the suns light, and to write to much or read. As I have not any one to help me in this, all my work has become stop.

In the hospital I was a cause of my heart, and a cause of a hard pain that is not well identificate. The studies discover know I have the "vesicula biliar" full of stones, but it is not posible an quirurgical intervention with my others illness. I can eat only few things. Add to this is a problem with nervous sistem, and in this days I will see a "neurologist" (neurólogo) for my mental fatigue, insomnes, and another questions.

Add to this that my vertebral column is in very bad situaiti and there is no way to give a rest of the hard pains; this disturb has been growing and its origin is my "lupus" that destroys specialy "oseos" parts of our body.

Add to this that my mother who had rest several years of a strange form of convulsions, is now suffering again this disturb, and her nervous are very bad. It seems that evil is working by this way to put me out of line!

I-e It was posible to me to go to the sanatory, because a days ago I have receive \$ 13,000.00 (trece mil pesos) thirty thousand pesos that from Holand had sent a good friend of a groupd, that also sent money for bishops; he sent this to Anacleto, but we didn't know of this after months; I am going to write him to thank this group their help. He is a holand that writes in your Einsicht. From Guadalajara they sent me also a little aid. But I need other studies ant treatments. I hope God will help me.

To complete this "picture" the young woman that help us at home at also in my confidential things going to correos, etc., anounced me that she wanted to go to her village, after five years living with us, vecause she has to little girlee, his husband abandoned she with the children, and the girls were with the mother of my young woman. In the years with us, my j "ayudante" more than a servant, became a good tratitionalist catholic and learn many things. She is indispensable to me for the confidential things she knows and helps me, and for all of the home, we can not be alone. Well, the solution was that I beg her to bring the girls here living with us, as she wanted to give them a catholic education and be with them constantly. Now, I have two little but very hungry mouths more, and the situation is every day worst here. Yesterday a group of man and women that declared they have not work and their families in great necessities, attacked the markets to obtain food. Soon poeple is going to attack us in home, and we can not see this bad, for the situation that is terrible.

I finish. I wrote this with very hard work, but it is necessary to me to explain to you my situation; if something hapenns you have the antecedents. I have been in a great depressive state. So great that sometimes I have think that as I can not give solution to my situation; can not work as last times, etc., I have think to go away and in another city with another name look to death in some place of charity for the poor. I have not did this only for my mother.

Vale,

wait for