

Tampico, may 9-83

Dear Dr. Heller:

I am writting to you know only a few urgently lines, because it is necessary you to know the things that succede here.

This is the question.- Mons. Carmona had called all the bishops to the meeting in 17 of this month, in México city. Now, Mons. Vezelis has changed the date to day 23.

I must tell you that I could not speak sith Mons. Vezelis, because he was away from Rochester several days when you called me. I notice this to Mons. Carmona and Anacleto begging them to call Mons. Vezelis about the publication of document of Mons. Thuc, and about the date of the meeting. When you called me I was an inical "crisis" of my seekness called "Lupus" and I could not do nothing in many days with complications, the worst, my eyes, because I was put in bed attending to a delicate problem of the "retina". My heart bad two, and my feets with the old "oseo" problem. Well, I beg Anacleto to call Mons. Vezelis about document, and he did this. I don't know if Mons. Vezelis has do the publication. Anacleto told me he had no money.

Here in Mexico the costs for publications (paid in newspapers) is now a terrible thing: the document in "Excelsior" was for \$ 72,000.00 pesos. Twelve more of the 405 dolars. I think it is going to be a hard battle for us a cause of the much money we shall need for this movementes.

About the future Declaration of the bishops, Mons. Carmona was here in Tampico in 28 april. He state only a few hours, but enough to speak with him about the points to study in the meetin and declaration. I had been preparing for the bishops a study about the general situation of the Church, and the heresies of the pons-conciliar church that the mass of the poeple can understand clearly. This is only for help them a little. I beg Mons. Carmona don't tell the other bishops that this document is mine; he is going to present it as an own study, a base for references that can be good for them. The bishops don't want as I know to be in "dependence" of us, the laymans in this questions, but we see that they can not do many --- things alone, as writtings. In all I can, no obstant my illness each day worst, I will continue helping them.

Well, the must important question is now this:

Mons. Carmona has plained the meeting in Mexico cit but Anacleto's opinion is that it must be in Acapulco. This told me yesterday Anacleto. I could not speak with Mons. Carmona because he was traveling in the villages.

Anacleto, inmidiatly that he knew about the meeting had the idea that when bishops have the Declaration, there must be a Press Conference, with the presence of the six bishops, in the church of Mons. Carmona, and that the bishops must do declarations to the press, and give to them the document written in the meefing. Anacleto thinks that this is a good way to give a great step in our Cause: the six bishops toghether, giving the declaration to de Press. Anacleto thinks about this as a fact. That he is going to convocate the Press to Acapulco. That this is a great oportunity ~~er~~ we shall not have in many years, etc.,

About this I say to Anacleto that we can not do anything without ~~k~~ you knowing about it. That I think the Declaration must be known for you (and for Mons. de Lauriers) before giving it to publication. He say that "there is not time to loose in this great opportunity, and if we send document to Mons. De Lauriers he is going to put objections to all the work with his mentality". He says the publication of document looses forces if it is not given to the Press being all bishops together.

I have been feeling so bad specially from my eyes that I could not write to you inmediately, but I beg Anacleto to tell you in a letter his idea of the Press Conference. He promise to me to do this, and when I called him to know about this, two days ago, he tel me he has not writen to you about this!...

It is what for I am writing this. I think we shall be in accord in everything, great or little. In a last letter I told you about Anacleto that he is a good catholic, a good person, but he likes to do some things in independence. This has created problems to us since the works of the UNION ~~begining~~ begun. Many ocassions I have become ill a cause of the problems with Anacleto in this cause.

I think how good it will be if you could come if not to Mexico, to New York to talk with Mons. Vezelis directly about the Declaration. And I think ~~it~~ we have time for you to write to Anacleto about this Press Conference. What you think about. He has a great power of "imposition" his ideas; I don't know if each one of the bishops want to have the Press Conference. I think otherwise, that if the document is good, is written without mistakes, certainly the Press Conference is a good opportunity to give the people information. With Mons. Carmona I spoke about the point of their jurisdiction, and also that the document -looking in all for the Union of the Church, must give to the enter world the reasons, with comprobations, of the decisions that Mons. Thuc and the bishops have had to do and accept the consacrations. Is the great opportunity to give to know to the mass the heresies -the greatest- of the new church.

I say I think it will be good, the Press Conference, but IF YOU ARE IN ACCORD with this. If bishops do this, being together, Mons. De Lauriers will not appear. They can not put the sign of anyone that don't knows the document. Otherwise I think that if Mons. De Laueriers don't want to exercise his episcopal powers, it signifies that he don't want do give a public battle. And I think that this could be well for the cause, if he is not in accord with the bishops in the "vacantis sedis" apreciatiions. It would be a sign of division in the initial way of the bishops if one of them has a testi as the Mons. De Lauriers, inacceptable!

So, dear doctor, this are the problems now. It is very good and I think God has help us with the change of the date for the meeting. Please answer me, and Anacleto if it is posible. I beg to Anacleto to write you about his idea of the Press Conference, because it was his idea, and the answer about this will come directly to him from you. As I am the "Press comisionated" of the Union, it could seems that this idea is mine. Not. It is of Anacleto, and I put it to you consideration. We have enough time for you answer or call by telephone, in this case, directly to Anacleto, please, if you are not in accord with this, for give him your reasons. All I don't want is to do things each one by his way. ~~e~~ The reasons of Anacleto are good, but you must give your opinion, please!

I finish because I ~~look~~ <sup>see</sup> an intermitent light with my right eye. I must be resting when we have to much work!

Another thing: Soon I will give you notices about Father Nugget; he is an intellectual that have been in the combat many years ago. Anacleto says me that he sent you the references; we have not his "curriculum"; Mons. Musey ordeined several members of the Benedictines community father Nugget has now.

I finish because I must send this. I had a great surprise -very pleasure- when you called me by phone. But I did'nt understand several things. I hope I understood the most important.

Thanks for your call, letters, and all. Pray for me because I am filling very very tired. I have many problems at home too. Please write or call Anacleto to be in accord. I have the impression that latin people has no facility for discipline; it is only a characteristic of their "Character". This is one of the causes that they don't progresse.

Greetings from my mother, and for all friends, for your family and for the children kisses of her.

Yours in Jesus Christ,

*Glenn Priests*

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