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April 9 - 83

Dear Dr. Heller:

I have received your two last letters and the very beautiful picture of your little daughter for eastern! Thanks very much, and in another less "formaly" I will write you about familiar questions. Give a kiss from me to your children and greetings for your family all. Happy eastern for all!

Well, the great problems has begun for all us. Yesterday 9, in the television here in the national "canal 9" in the news of the evening they gived the notice that "Rome has declarate the excommunication for arzbiops Thuc and his bishops and faithfuls." This was all in the tele, but Anacleto called me in the night to say me that in the newspaper named "Last Notices" "Ultimas Noticias" appeared a more complete article, where with the excomincation they say in Rome that Mons. Thuc is the author or the Palmar schisma the new false pope Clemente. Arround of this they are doing the problem, I think because this "impacts" more to the people.

Inmediatly I called by phone all the bishops giving them the news and specially to advertice them to don't give any interview to the press, saying them that they will give an official declaration with pay insertion in the newspapers. We the members of the Union shall not give intervius or declarations. I think it is the must prudently attitude. All bishops were in accord with this.

I am writing this early in the morning to send it inmediatly today. Anacleto thinks that as the acusations about Mons. Thuc are about the Palmar schisma, we must publish a pay insertion document at first: it is, the Declaration of Mons. Thuc and with it, his declaration also about the Palmar. After this first step, bishops may do soon another document with there own declarations about the situation of the Church and what for they accepted to be consecrated.

I think all this, if we know haw to do the public defense, will ~~can~~ bring good things for the Church, because this is our oportunity to make know the heresy of the new curch.

Now, our first problem is the money. Yesterday the gasoline (gasoil, etc.,) was elevated in the cost, in one way that every thing is going to cost the double o more. Anacleto don has more that little eventual works. I have beeing spending much money in the telephone specially. My calls of yesterday will cost more of \$ 20,000.00. And we will need now to have a constant communication. Anacleto has beg me to ask for money for the public declarations of Mons. Thuc and the bishops, to the friends of the University, but I don't want to do this, because they have been saying nothing to our petitions of help all this time. Including that they know that I can not more support my house with what they help me, and I have beg to them several times for help for our telephphone and travels costs; they don't answer. There is something more. Anacleto told me recently, that the leader of that institution that must take the decisions about money, said him personally this words: "¿Can we not to separate for the bishops?" We think it is because those of the university don't want to be envolved in the question of the Curch because they have had as we know now many "presions" a cause of this. "Trento" that they are doing in th

yours in Jesus and His Holy Mother,

departament of press of the university, is appearing very late, and they are not doing well this work. I am adding here the last number with your article and my comentary to it. They put your article and other things in very little words, difficult to read.

So, I don't want to insist fro a help I know it is the m re probably we will not obtain. I see Anacleto very decepcionate. Y terday he said me he can not do an only call more by telephone. He has only eventual works. So, I did all the calls to the bishops and friends that can be looked for interviews. I have the impresion tha Anacleto is not going to work with entusiasm as \pm in last times.

Well, we need now resolve what is to be out great problem money. I, as I see, for the atitude of Anacleto, will support a constant communication with the bishops. Certainly, nothing of them said what to do in this case; it signifies that your and I have to give them the suggestions and help them for "declarations".

I beg you please answer me as soon as posible:

1.- If you are in accord to do this first publication in the national press with paid insertion, of the Declaration of -- Mons. Thuc, and that about the Palmar too.

2.- I you could help us for this, with the cost that -- would be with good form, we think, \$ 70,000.00 mexican pesos, in -- dólars 450 dolars.

If you accept this, I will call all bishops to have their aprobation. We must do all in comunity, estrictly in accord, no obstant that a time be loss. By other way, this could be the iniciation of a "chaos". Since now, actions may be do in union.

This, I say, will be the first declaration. For the second, of all the bishops, that I think may be very important and decisive, I think a reunion of bishops must be necessary. It is the only way for them to opinion and sign personaly the document. For this

3.- Please send me your ideas about this document. And soon I will send you mine. I am seeing our bishops need our help in all. This will be a trascendental document.

Probably Anacleto will send you copys of the newspapers with the news of the excommunication. I am expecting them also.

About the excommunication, I think it is a good think for us, because we can to make progress our Cause if we know how to present the problem of the Church. This is the great oportunity, I repet, to make know people the situation, situation that can not be more worst. I think the new Vatican will become lessing when we put at the enter world eyes the corruption in doctrine, and demostrate ¿Who are the realy excommunicated?...

I finish this to send it, expecting your answer please as soon as posible. I think it is necessary to me to have a phone to call you directly, becuse with Mr. Moser is more the time we loose, seeing him you, etc., There are coming times when it would be indispensable to have an instantly communication.

In other I will write about other things. Greetings for all friends from my mother also,

yours in Jesus and His Holy Mother,