

Tampico, 14 de febrero 1983

Dr. Eberhard Heller
"Einsicht"
Munich

Dear Dr. Heller:

I write you this to give you good news and also tell you another things you must know.

Here in México we were with the enemies with their propagandistic letters against Mons. Thuc with the points I told you in my last. Well, I could not support more and I called Excellence Vezelis to beg him to ~~ask~~ Excellence Mons. Thuc about the questions, because we need to do de defense of Mons. Thuc but over the plain truth. I called him by telephone two days ago. Well, today I have called him again but not to obtain the answer I wait in a letter, but by other question, but Mons. Vezelis told me that Excellence Thuc said to him that he has never been with the Comunity of Our Lady of Bethlem, and he has never write to Clemente about Pere de la Colombiere. This is very good for us, and I only think now that is convenient you to beg Mons. Thuc a written testimony of this things, to give finish to this situation. We not yet have answer to our enemies and they are doing to much bad work with our people.

Well, another thing is that I tried to call by telephone to Herr Moser because I think this question is urgent to resolve. But they gave me information that Herr Moser was now in New York. Then I thought he was visiting Mons. Vezelis and I called to Mons. but Herr Moser has not go with him. Then Mons. Vezelis told me about the questions of Mons. Thuc.

The question for what I wanted to call Herr Moser is this:

In the United States as you know there is in the Society of San Pio X father Bolduc, our worst enemy. Well, with him is, two years ago, one father named Phillipe Mullier, a franciscan that came to USA. He as we are beginning to investigate, was famous as "tradicionalist", so he went with father Bolduc and is a member of de Saint Pio X. The question is that now father Bolduc don't wants him more with him, because he is a "sedevacantist" and is with Mons. Thuc. By this motive, this father Mulliere called to bishops Vezelis about his problem, telling him that he wanted to come to Mexico with Mons. Carmona. Mons. Vezelis, as wrote me Mons. Carmona, is going to help this father to come to Mexico giving him the cost of the travel. When I received the letter from Mons. Carmona I tried to call him by telephone, but in two days I have not founded him because he is traveling in the little villages. I want to advertise him to don't receive this father in his home that is his church, and don't do confidence with him. I told Mons. Vezelis about our experience with the priest of the Society; M. Vezelis says that Mons. Carmona must speak with the father Mulliere and decide if he can stay with him, or if he sends him to another city. About me, I should like we have nothing ~~to~~ with this fathers. Specially if they come after being with Bolduc! If this priest is a sincerity one, he could have to much work in the United States, or in France, or in Germany, but far, far, far, of our bishops.

9322

Imagine the things this priest should be enter living with Mons. Carmona or another of them! Our same poeple of the villages, if this priest goes as friend of our bishops and sujet of them, can fall in a tramps and give informations, etc.,

Well, now we have the problem that they are the bishops and we only laymans. But with much charity and prudence I think v can say some things to them for the good of the Cause. And I am sure that you have a great influence in all them. I wanted to speak with Herr Moser to tell him all this, becuae in a five day more Father Mulliere shall be with Mons. Carmona. I don't know if you can call with Mons. by phone; the number is 2-13-62, Aca-pulco, México. It is better in the night here. When here is twelve o'clock A. M. in Munich, is eight o'clock A. M. You can do your deductions. have

It could be that this priest, I repet, is a good and sincer one that needs help. HE WAS NOT ORDEINED BY LEFEBVRE, and this is in his favor, but we must take care. In all the cases, he can not be near from our bishops of confiance people, or priests. Another thing: if we the first time receive one comed of the S. Pio X, after we shall not what not receive all them intow our churches. I told you all this, and I will toll all I know in the future about all. It is necessary to be in union.

I don't send you now the documents I promise because a cold, that makes me effects in my heart. I went to visit a poor sick woman that depends in many things of me, and that was the cause. But I wrote this in the urgency of the situations.

With greetings for friends and waiting you letters, pray for us,

Yours in the Sacred Hearts of Jesus and Mary

Gloria Prioste

P.D. Our bishops Carmona and Zamora are as a candid boys, it is because they are realy mans of God, and can not think bad things of others; I think we have -we shall have in the future- their charity as an obstacle to close the doors to many "judas". We may think how to speak to them about Father Mulliere. It is sure they will want to adopt him. And they are very necessity of help, that is another point. ;What can we do?

9322
I should like we have nothing with this fathers. Specially if they come after being with Bolduc! If this priest is a sincerity one, he could do to much work in the United States, or in France, or in Germany, but far, far, far, of our bishops.