

Tampico Tamps., lo. de junio de 1982

Herr Dr. Eberhard Heller  
"Einsicht"  
Alemania

Dear Dr. Heller:

I have receive today the check for \$ 170.00 Dollars, and my mother and I thank you very much. I am needing extra medical studios, and your help is very oportunity.

As I tell you in my letter a few days ago, I am doing what I can do, not so much, but something. I forget to add to my letter the "Trento" that was wrong; here it goes. We hope the impresors would do the correct number.

I have to tell you something that make me happy; one family here, who are my friends since we were children, has obtain permission of Excelence Carmona to have a private chapel in their house. It would be a great grace for all us. There we only should go to visit the Saint Sacrament, because the laws in México forbide to have private chapels or celebrations in houses. When our priests come, each two months, the sacred Mass is celebrated in disctint houses whos propietarys accept, knowing that if they are denounced, they should lost their houses. I have not an own house; there is a large history about how my family loose their heirdom. I live in a rent house, and for this motive, and also because there is not a apropiate local, I can not have a chapel here. But with my friends I hope I may go to visit Our Lord when I can go out. This is the intention of Mons. Carmona, and I thank him very much. The new house of my friends will be conclude in december. I hope to can enjoy the Divine Presence so often is possible, even I can not go out of home in months, and for years as had succeded.

Well, here is the "curriculum" of Father Esteban Lavagnini; some images of the Saint Virgin of Sacred Mountain and a postal of the interior of the temple, that father Lavagnini takes care as a jewel. Father Lavagnini was born in Rome. He had much to suffer when his mother died when he was a little child; his father marriage again and the wife did'nt love the children of the first woman. But all this we look now haw were providencial, because little boy Lavagnini escape from his home when the family came to live in México; he was only six years old, and he went to the Forest of Chapultepec, when police founded him and conduced him to an infants home of government; there were childs with problems of cruel treatments. There our future priest found good catholics that interested for him, instructed him in catholic religion (his father was no practicant), prepared him to the first comunion, and since those time he feelled the vocation to be priest. ¿Is this not a providencial situation? That what seem to be a great harm, was in divine will for a good of the boy and at last for the Church. The father of Lavagnini founded him when the boy was eleven years, and conduced him to his home, but then the things were worst because the boy was very devote, and the father had bad ideas. Then the boy escape again and beg for be receive with the "Adoratrices religious that he has known, and

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attending of the circumstances, the Adoratrices receive him and keep him hid; he was serious seek and they attended him, and after this, he went to the seminary as he tells in his curriculum. I tell you this of his history because we have many things to thank God that has conduced us all true His ways that as the Scripture says "are not our own ways".

There is another thing to comment: I send you with this a copy of a newspaper of this city, but the notice is in the 42 newspapers of the "Editors Mexican Organization". The name of all this newspapers is "The Sun". "The Sun of México, The Sun of Tampico The Sun of Guadalajara, etc., I was one of the fundators of this organization, as the first editorialists and articulists they have when they invited me 28 years ago to colaborete with them. But not only they never payed me well for my work in the editorial pages of all their newspapers, but when two of us catholics that wrote their didn't want to keep silence about the succes of the Church, they discharged us without giving us any compensation for 23 years of work. Now this organization is a comunists instrument in the government hands, and they go in accord with the new church. I had tell you something about the priest Fernández Krohn that they say that wanted to hurt Juan Paulo II in Fatima; I thought that was a "theater" of it is was not, the enemies would take the act as a good motive to discredit us, the "tradicionalist of the vacancy". See now what "the Suns" publicated today. The notice says, : weel, I think it is better to put it in another page with this....

I finish today, because I have benn all day writing this in the better moments. Excuse me my bad english. My mother teaches me it when I was four years, yes, 4 years. But I have never practice it as to write letters as this!..

I am waiting for Excelence Carmona telephone call, if they have come from United States. Now, as we are very "poore", it is succeding something fully+ cheerfull: each one expects the another call first by the telephphone, to leave him the payment!

Jun 3.-

Excelence Carmona cas called me yesterday to tell me about their voyage to Dallas, Tex., There they were with Exc. Musey and another nine priests, Father Elmer with them. Father Mc. Kkenna was convenced of our thesis and accepted to be consecrated. Then, they will be another three bishops in the U.S.A. In june 18 will be consecrated Father Roberto Martínez, Father Benigno Bravo, and is it is possible, Father Esteban Lavagnini. I say if it is possible because there is a little problem or not very little with him that I didn't know; he visits frecuently and receive money -much money- for his temple of--a from a man that is living with a woman that is not his wife; he has abandoned his wife with public scandale, and he has cinemas of "midnight" pornografic cinemas. Catholic poeple don't see well this relations of father Lavagnini, and Sr. Carmona will call him to breack this bad friendship and to not accepte the help from this man. I can not understand how father Lavagnini has do this; he is scrupulous as I know. We hope he will accept this. About all cno ther conditions, he is able to be a bishop. It happens that our priests, that have their temples in villages where the people is poor, have sometimes necessities they can not resolve. We don't expect nothing more from our friends of Guadalajara.

I think Exce. Carmona is going to sent you the curriculums of fathers Martínez and Bravo. This last have done a great work with indians; he has "chorus" of indians that sing in latin, without knowing spanish! He has faunded many schools for indians.

A months ago somebody put a liquid in the chalice; father Bravo look this when he was going to put the wine, and change the calix. I don't doubt somebody wishes to kill him; the priests of postconciliar use arms, go drunk, have womans, and menace our priests publishment. We are in the hands of God.

My mother salutes you all, and we pray for you begging you to pray for us. Thanks for all.

Yours in Christ and his holy Mother,

*Glenn Rieston*

In the newspaper note about Fernández Krohn, the "Tecos" and the "Tridentine ones", and the "Sáenz arriaguistas", are all us, the members of the Union. "Tecos" is the abreviature of the lemma of the University of Guadalupe. As I thought, the Vatican is traying now to discredit us, and if they can, to put us in a "judge" for conspiracy. The "comunication" with us of Fernández Krohn when he was in sit in México, only was a telephone call to Ing. González Flores.

I have not finish to translate the "Curriculum" of father Lavagnini, so I sent you this and the document tomorrow D.M.

I finish today, because I have been all day writing this in the better moments. Excuse me my bad english. My mother teaches me it when I was four years, yes, 4 years. But I have never practice it as to write letters as this!..

I am waiting for Excellence Garmena telephone call, if they have come from United States. Now, as we are very "poor", it is succeeding something cheerful: each one expects the other call first by the telephone, to leave him the payment!

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