

Tampico Tamps., 8 de mayo de 1982

Herr Dr. Eberhard Heller
Munich
Germany

Dear Dr. Heller:

I have received in last days your chek for \$ 146.00 dólares that I thank you very much! We have now many necessities in the movement and not always our patrocinator here give soon the aid.

Our friend Ing. Anacleto told me you have called him in last days; he says you are having many problems. Your problems are now our own, and we are praying for the solution. We can be sure that the enemies of our Church will do all against us, they can. But we are also shure that God is with us, and that all this will be for us a gain for the Church and for our souls. You can be sure that anyone of those that are trying to confound us with poor arguments against your group will gain anything. We have experience in this battles. And the best is that those arguments only are known by us, a few that receive publications; about the "mass of the poeple" don't know this dirty attacks. We shall not mention in our defense of the bishops, (Mons. Thuc and the news) nothing about these "arguments", we only should write about the doctrine. That is the only important.

Father Barbará (we have bases to supose it) is now emplying second persons to sent letters, as the Madams Boismenu; Ing. Anacleto sent you copies of their letters; I don't know if you have the answers, but I shall ask Ing. and sent you them if he not yet. Ing. González don't answer the "madames" personally; neither I, because we don't want to do much importance to these madames (that in their home are known). But Ing. wrote the letters for them, and sign them Mrs. de De la Garza; she is wife of Ing. Carlos de la Garza, Religion Instructor of the Directive on U.C.T.

Now, I must give an order to the questions in this.

1.- We have had many problems with our bulletin "Trento". I told you that the impresor we had refuse to continue helping us. That was not for a more money; we supose he had many pressio ever him. We tray by another ways, and in Guadalajara we had found an offer to do "Trento" but only one number was do. At last, we found an imprimery in México, where there are doing the speciall number about the consecrations. As this number is dally, the little bulletin --- "Ariete" that one of the members of the directive publics many years ago, published an resumen of notices about Mons. Thuc and our bishops I hope to see soon the "Trento" number. I am sending you the last.

2.- We have decided to began the answer to the objections -doctrinal objections only- that we think must be answer to explanate why we took the decision to make ordain our bishops, and all referent to save our position into the Catholic Church, in order to prove that we are not schismatics.

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For this we should have very good help, with the articles and "tesis" of our bishops and fathers. We will do this defense in "Trento" and "Ariete", as we hope in June we would be in order with "Trento". But we will send also the articles to persons as private letters, also.

We have decided not to mention father Barbará, whose objections -doctrinal- are the same of others. We will answer for all at once, exposing only the doctrinal arguments.

We will send you all the Tesis and articles we have, and we beg you please to send those what you have at this respect. In this I am sending you the Tesis of the new bishop Excellence Musey; it was written by father James DeKazel; it could not be best! The publication of these themes in Einsicht and Trento will be a good instruction for the traditional world, and here in Mexico we send Trento to all the dioceses and parroquial churches.

May 12.-

Excuse me; I continue this today because I have a serious problem now with my right hand; it is a muscular problem -30 years old, but exacerbate in these days-. I have not any person to help me in my work, so I lose much time with this things.

3.- We have a new candidate in Father Vida Elmer in the U.S.A. He has wrote me and says he had send his "curriculum" to you. We don't know if he sent you his "doctrinale position" that he added at last in the page 2, after the date; it says:

"My doctrinary position regarding the present confusion and crises in the Church is, that is was Archbishop Petrus Martinus Ngo-Dinh-Thuc who has given us, -so far- the clearest and only answer by his Declaration of February 25, 1982."

Well, with this Father as candidate we have in U.S.A. a great door to sacred Succession (Apostolic). As you may know by Ing. González Father Elmer is proposed by Father Mc.Kinna who has nine fathers in his movement. There are 60 traditionalist priests in communication in the U.S.A. Father Mc.Kinna have not a clear vision about the Sede Vacante yet, but he accepts the consecrations; he is a good priest; we hope to convince him; the very good thing is that Father Elmer accepts the Declaration of Mons. Thuc.

I am also sending you the "Curriculum" of Father Jones, ~~and~~ ~~the-~~ who must be if God permits, the most young of the bishops.

4.- About the new candidates we have decided to ask them for names of persons that can informate us about them. I think in it, because it is not enough for us to know they are in the Tradition. There are another things that we must know about them. Today, I spoke with Ing. Anacleto González about the necessity of send one of the Union, priest or layman, to visit the groups of these Fathers and talk with their peoples. In our situation I think we must go with much caution, more, when these fathers live in another countries. Ing. was in consonance with my idea. We have persons to send; only if we have not for the voyages, we will not do this.

Our patrocinator here are very satisfied with the things, but I don't know why they are not giving us the economical aid they offer, for several things we solicitate months ago. We had problems in two temples, in Saint Rose the worst, and Ing. told me

that he beg you help! Well, our problems are now yours also. Thanks very much!

5.- Excelence Moisés Carmona visit me two wæeks ago. We had only talk by telepfone after his consecration. He took me the documents I am sending to you with this. We spoke of manythings, specially about two fathers of are Union than can be candidates: Father Esteban Lavagnini and Benigno Bravo. Both are giving atention in our temples. I hope to send you their "curriculumms", very soon.

6.- As I mention Father Lavagnini, I must told you that he is in an old temple (siecle XVII- A. 1646) in Jumiltepec, a village in the diocesis of Cuernavaca, Mor., where the "red bishop" Méndez Arceo gives us a continue battle with his peoples. (There is also Santa Rosa, that Méndez Arceo wishes gain again). In this church of father Lavagnini, is a little miracolous image of the Saint Virgin and the Child Jesu that history says appeared in those mountains. The must great miracle she has do, is told in the folds I sent you. During a terremote the image extended her right arm, (lending fall down the rosary she had), and his hand left in position of support the walls of her chapel, that not suffer any damage, no obstant all houses came down. The Saint Virgin is called "Our Lady of Sacred Mountain", and the temple is a precious reliquie of XVII. Father Lavagnini and his people have the temple very well conservate, and all of the U.C.T. are invited to the feasts of the Saint Virgin several days in the year. I am sending you program of this year. It is a beautiful place, they told me. I can not go there it is more probably you visit the Saint Virgin some day.

arrive has

Father Lavagnini to go to his temple can to go walking a long distance where the people are postconciliar enemies of him, and when he goes on, the people insults him and some times spit to him, but he goes on in silence, surely protected by Divine Mother. Excelence Carmona has think in these two fathers for candidates, and the same I, but we were only waiting to see the reactions here in Mexico from the post-conciliar bishops after the two first consecrations of fathers of the Union. I think that our people is preparated know; we will wait to the publication here of the "Trento" with de documents to see the final reactions of all in Mexico.

May. 13-

Last night I was entered of the aggression to J.P.II in Fatima. Today the press gives more data. I have not speak yet with Ing. González, but I am sure that he thinks the same I think: ;this "aggression" is only a "teather" invented by J.P.II in order to discredit the tradicionalists, specially to us!... A man that exclames ";Dawn with the pope, dawn with Vatican II!" and goes over the pope with a knife!.. The exclamation is ridiculous and the form of the aggression too. I think if ene anyone wants to kill J.P.II seriously, he may use another drm, and don' advice with clamors that denonce his intention! This was -- thought in order to discredit us respect the hole world! We must not forget that J.P.II was an actor when he was a young man in Polonia. Now we must wait the reactions about us.

7.- ABOUT MONS. ARRIGO PINTONELLO.-

In last days I had a good surprise. I received a letter from Archbishop Arrigo Pintonello (Archivescovo militare onorario) that lives in Rome. I don't know if you have notices about him. He was friend of father Sáenz y Arriaga, and father Sáenz had a great hope about him. I wrote him a few letters when father Sáenz was in his last seekness, to private questions they had.

Mons. Pintonello has a traditional movement in Rome, and he did declarations about the crises of the Church, but he only mentioned the cardinals and bishops; he has a publication also. In few days I shall send to you his data.

I am sending you with this a copy of the letter; a little letter, but it is significative Mons. congratulates us for "Trento" and for east, when it is impossible that he ignores the consecrations. The letter write by hand is in italian; I translate it for you:

"Estimado señor Director (de Trento)
He recibido la certera publicación "Trento", ¡Magnífica! se lo agradezco mucho, y le saludo, cordialmente. (Here is an intelivable letter y le felicito, (o celebro) por la Santa Pascua". Fechada el 3 de marzo de 1980.

¡Oh! ¡Excuse me! I have had a distraction and translate ~~in~~ to spanish: here is in english:

Dear Director:

I have received the publication "Trento". ¡Magnificent! I thank you for it and send you my cordially greetings. (Here are some words that I don't understand the lletters.).... And with you I celebrate the saint easter.

29 march 1982.

I received this lately because it was send to "Trento" in México the country, and they send me the correspondence each month. Mons. Pintonello has my direction here in Tampico.

His direction is in his letter.

8.- I am sending you the copy of the letter of Mr. Thomas Weibel to me, and copies of two letters he sent to a young lady that is of the university of Guadalajara groups, and she is studing music in Colonia; she has contact with several chefs of traditional movement and Mr. Thomas Weibel contact with her there, ¡to invite her to made propaganad for the T.F.P. movement!/
I didn't know about this miss, but friends of Guadalajara told me about her; she gives information them about the europe movements, but she there is not in anyone. She is one of our secret members, I see; I don't know all them!

She wrote to here section here in Mexico to informate about Mr. Thomas Weibel. Her chef sent me the letters. I want this letter to be send today; Mr. Muser can go us the favor of traduction for you. Mr. Thomas Weibel is probably a contact of Father Barbará. If he is not this, then he is without doubt a propaganadist and spy of the T.F.P. This organization, the Movement call: TRADITION, FAMILY AND PROPERTY, was founded by Dr. Plinio Correa de Oliveira in Brasil. It is more a politic movement than religious, ther are with the postconciliar church, and they have agents in hole world. Here in México they have the "traditional" publication defensor of the "Johns and Pauls" named "Integridad". All they have of traditionalism are poor arguments about "excesive innovations". When they founded their publication some years ago, that seemes to be good, in that years, I say, and I gave them articles, but as they ~~did~~'t accept the Vacancy when P. Sáenz begin to talk of this, and majority of all were with his tesis, I ~~did~~'t colaborate more with them. I didn't know then there conections with T.F.P. that is an arm of postconciliar. Ing. Anacleto ~~el~~ told me he has sent to you more information about this movement.

Miss Leticia Varela direction in Germany, (she is who sent the letters of Mr. Weibel, is:

Miss Leticia Varela
Kaenstr 20
5-Köln I

Well, I finish this hoping you will receive it in short time.

We have know that Mons. Thuc has been seeck and you have conduce him to another city good for him. I hope he would be well. I may write to him, and I hope to this soon. I insist recently with our bishops and Ing. González in the point that all "curriculums" of the candidates must be send to Mons. Thuc and to you before all action. I see they are doing this. We must be in comunication, and I beg you to informate us about your own candidates when you have Them.

My mother sends you her greetings. And I see you like to make me happy, sending me the lonplays and the book I see until I hear music, dreeming in those places of our dear Germany, (The only Germany; there are not two Germanys, never, never I shall accept this! now I beg you for two things I wish to have, and excuse me for this petition but I feel you are my brothers! That I wish is to have a big ~~shete~~ -color ~~shete~~ if it is possible, of our dear Bethoven; here in Mexico friends that have look for it have not found it big and in color. The another thing is that I have not the Misa Solemnis, and I enjoy it as if I should be in the sky!... Excuse, me I say, but I know that you don't see bad that I beg you for something that make me happy Well, we don't must be only in the theme of the Church; we must give to our souls the necessary forces. I take forces in prayer and contemplative moments, but also in music. Music is medicine for me. It is not necessary you to send me this things soon; I know all the work, hard work you have. Thanks very, very much for all!

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Here in Mexico by television they are giving us a transmission of Beethoven music, for the 150 of his death. I have enjoy the serie with the nine simphonys and the Missa Solemnis. I have the nine simphonys. The Vienna orchestra has been directed by Bernstein. Love!

FROM LAST HOUR.

I have hear in the radio at tewlve hours a few minutes ago the notice that they say in the Vatican that the man who traied to kill U.P.II was come fron Germany! Don't you see that it is probably they are traying to put the fullish poeple against us? They are diabolic. For anything, we are united, remember. Nothing, included our internal problems, may triumpf for breack our union. We must resis over all. In God we trust. We must remember Shiller-Beethoven advertance:

Brüder! Brüder!
Über'm Sternenzelt
Muss ein lieber Vater wohnen...!

And be glad, no obstant problems. Our problems are numerous and great, but we, germanics, accustum to go to war singing. Our problems will go away with the time, the little time we live in this world, but the fruits are for eternity. We live in eternity if we are in grace of God; then, we must be happy in middle our problems. Hard problems, more union with the brothers, more hope in God, and more feeling to be flying far, as the heros of "Ode to Joy".

Pray for me, for all us. I pray for you all. Yours
in Jesus and His Divine Mother,

Gloria Brista de Wolff