

Samstag, September 2^{ten} 1989,

Lieber Christ!

Ich danke Ihnen für Ihren letzten Brief.
Die "schreckliche Dame" betreffend, schreibe
ich hiernach wie weit die Situation
behandeln könnten. Aber da ich
nicht viel Zeit habe um deutsch
dafür zu verarbeiten, will ich die
Englische Sprache benutzen die Frau
Ursula HELLER ziemlich gut lesen
und sprechen kann, wie ich mich
daran erinnere. Wenn ich wünsche
dass Sie darauf Ihre Einsicht üben,
bevor Sie die Herbst Aufgabe ihrer
Zeitschrift fertig machen.

H. H., indeed, is irrepresible in her
enthusiastic desire to help the Church

by all means. She is too naïve to understand that choosing candidates for episcopacy is a most point beyond her capacity of judgement. Therefore sodomites and money-seeking old schismatics, as I gather, have deluded her into helping them to get episcopal consecration.

But I do think the right policy with her is to use her sterling generosity as those foul men did, but for our good purpose which she is now supporting whole-heartedly. She is very valuable acting as a secretary relaying information both ways between Europe & America. I think we can gently guide her into the path of wisdom and orthodoxy, & persuade her later about her "protejes"'s worthlessness.

Anyhow you do know that in the ¹³ proposed scheme, only lay people and clerics ordained before 1958 are to be active in their own qualities. New-comers will be judged afterwards by the elected Pope in the light of carefully-led inquests; only worthy ones will be admitted as successors of the Apostles into the Catholic Church.

— So my wish is that you might forbear attacking the Dame's extravagance and limit your analysis to the requirements of a legal "conventus imperfectus" and the ways of having it gathered in the appalling present circumstances.

Do you approve T. Bennis' approach of the problem? Her reasoning sounds good to me.

I know that like myself, you
generally try to unite christians
of good will longing for orthodoxy.
So the hour has now come to
disregard unessential discrepancies
in the wandering flock, & to
call the strongest ones out of
gulches and ravines, out of the
shadow of death.

May God help us!

Yours in Christ's Jew:
Andreas