

Pexlant

Pax tecum

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Dienstag, 1^{er} März 1988

Sehr geehrter Doktor,
und erhabener Christ,

Ich soll Ihnen vieles mitteilen, da ich so lange gesäumt habe bevor ich Ihnen antworte nachdem Sie mir Ihre Buch Gabe und Ihre Zeitschrift gesandt hätten. Deshalb will ich die Englische Sprache benutzen welche Sie gut verstehen und die ich selber schneller als deutsch schreiben kann.

First of all I must praise you for fighting on the hopeless battle for the resurrection of the Church which it is no longer possible to revive for it is dead and buried. With all your difficulties, your professional and domestic cares you deserve being comforted as well as lauded. I particularly thank you for running on Einsicht, and sending me a copy of the last issue as interesting as usual. Moreover I am struck at your kindness, for you have been so tactful as to provide me with a dogmatic Latin book, the dogmatic treatise about the Immaculate Conception! Thank you very much indeed.

You probably have heard of bishop G. des Lauriers' recent decease. You can hardly be sorry for him for he has badly deceived us in his obstinate folly, thus disappointing the surviving Christians who had brought about his promotion, and had hoped he would set about building the Church anew with real apostolic efficacy.

Have you also heard of Mr. Beonardi, a New-Yorker's proposal for the election of the pope of our time? I don't think the straggling remnants of the clergy will ever rally

into a conclave. I used to consider Brian Chaplin's plan as the only practicable solution.

But this genial proposal has been ruined by its very author who proved silly enough to side with G. des Lauriers and the latter's error.

I wonder whether you have really known what took place in Thiviers, (a village in Perigord, between Périgueux & Limoges), a couple of months ago. Mrs Hagen had invited me to the ordination of a French, Thuc-consecrated priest into episcopacy by Msgr. Musey from Houston. The bishop of Acapulco had also been scheduled to come, but had renounced owing to illness. In fact I went there to get first-hand information about the church in America & I got some pieces of news.

Firstly I realised that bishop Musey was very ill and needed great courage to travel about the world, for he had to be constantly supplied with oxygen from a small container which two nuns carried along him and changed anew every 24 four hours.

These nuns (sister Joan & sister Saboure) had quitted their convent in the Rocky Mountains near Seattle when Msgr. Musey had replaced the local 'bishop', of "old catholic" extraction named Shukhar [when the latter had fled from his community after being exposed as a Godomite]. This christian center is very prosperous for it comprises more than fifty nuns, 17 seminarists and priests and a secondary school. Shukhar had bought there a huge building in which 500 Jesuits had been accommodated, and where eventually only 20 were left as the Church dissolved. I met one of the young priests, quite a decent one, who had flown over with one of the higher form pupils. I was told about the

changes that had occurred after Shubhar's flight. At first the community had Msgr Musey for help and direction from Fort Worth (Texas) where he had his residence. But as the Texan wanted to rule the place, priests and nuns grew more and more restless and Msgr Musey had to give over and was replaced by the Connecticut newly-ordained dominican bishop, the one who edits "Catholics for ever" and whom Mrs HAGEN had persuaded J. des Lauriers to consecrate, two years ago, in August.

I skip the numerous details about this quite felicitous change, for I think the dominican far more orthodox than the "Old Catholic" sodomite.

Now quite as interesting is what I learned about Louis Vezelis, as I rode back & forth to Lourdes with Msgr Musey who wanted to tell me why he had been so secret about the bishop of Rochester. Again I must be brief and sum up by repeating the essential:

- 1) Vezelis proved to be a Sodomite too.
- 2) He never tried to get Msgr Phuc back.

Msgr Musey finally discovered he had been deceived about the whole business. Vezelis was quite glad to get rid of Msgr Phuc who had become aware of this American host's vice and reproached him with it! Msgr Musey was loath to spread the scandal.

From the details he gave me about this awful discovery I grew convinced he was telling me the truth. Msgr Musey appeared quite worthy of confidence and a good christian apostle.

Well if you are interested write to him for further details, which I am also able to repeat to you.

Now I stop writing for the time being and go to the post office

Grüß Gott! *Muniat te dominus contra inimicos!*

Puus in Christo Jesu:

Andreas