

München, 16.2.83

Dear Miss Gloria Riestra,

thank You very much for Your long letter. I received it ~~yesterday~~ some days ago. Now to the difficult point No. 1: I think that's true with the ordination from the Archbishop. Since he is living in Toulon again, many people asked him for the ordination and consecration. Long time we also could only write him. The persons who looking to him are not religious people. We thought that Abbé Schaeffer would take care for him as his secretair, but he didn't. That was every time our biggest problem to find somebody who would help Mgr. Thuc. But we didn't. So this ordination could happen ~~ed~~. You forget, that Mgr. is now 86, eightysix! And that he has been last year very ill - we have been anxious that he would die. Now: one problem is still the same: to find a place for Mgr. Thuc where he can stay and where he has help from a secretary who could give him some informations. We will support this people.

Now the theological aspect: I am the same meaning than You that the ordination makes trouble in the lines of our enemies. But 1) a bishop can ordain a candidat, he also can take him in the church. 2) The DECLARATIO of Mgr. Thuc was well known so that Mgr. Thuc could expect that it was also well known to the man who wants to be ordained by him. 3. The community in which this priest now is beeing belongs to the so called Old roman catholic Church. They are shismatics. What they talking about Wojtyla is only a private meaning from this people, nothing more. I was angry too, but when somebody is asking me, I give him the same answer. Finish!!! There is now reason to shout. The best argument against the trouble like is to find a secretary and a home for Mgr. Thuc. We told this a year ago also to Anacleto and Mgr. Carmona.

Mgr. Thuc is 86, Mgr. Musey is younger. He will re-ordain two shismatic priests We hope that he will be careful.

Beside I will send You the booklet about the miracle. It happened to a priest who all 4 weeks has said the mass in our chapel. In summer last year he died. The cloth beside is touched on the Blood-corporal and blessed from this priest. For You and for Your ill mother.

The ordination and consecration of Mgr. ^{Lefebvre} ~~Thuc~~: We know ^{the} all arguments. When it would be clear that the consecration of Lefebvre would be invalide we would have published it directly, but we never had done it. The question is this: Lienart was before he has been consecrated a high mason and a satanic person (black masses etc. The receiver of a sacrament he must have at least no intention against. Now: has Lienart received the consecration in an intention belonging or against the church? There are doubts possible, real doubts. That is a problem a moral-theology. Now: Lienart has ordained and consecrated Lefebvre. When Lienart as not valide consecrated priest has not ordained Lefebvre valide, so the consecration as bishop with the two co-consecrators was also not valide because the candidat for the ^{bishop} consecration

must be valide ordained. We here have this real doubt, because ^{someone} ~~you~~ can have it. There because we want that the Lefebvrians must be re-ordained. For my ^(print) person: I would not take the sacraments from the Lefebvrians because of this reason. The church in these cases says: Tutior! Beside: we have discussed this problem hours for hours. Rev. Dr. Katzer has had his doubts in the same case. Mgr. des Lauriers has told the same to his pupils they was comeing from Lefebvre: Please let you re-ordain. That's what we think is nessesary.

With Mgr. des Lauriers it is very easy. I can tell You the same thing than before: let us or Mgr. Vezelis (he is still better) speak about all problems with him. After the visit of Mgr. Vezelis he is quite well, he has lost a bit from his distrust agains us and You. But please, wait. It would be a scandal when the people, the faithful would see that there is no unity under the bishops. Mr. Hiller and I we have tried all to make peace with him.

Okay, we all must worke about the problem how to depose the 'Papa hereticus' - a lot of problems in dogmatical, lawful and organisation manner. But before - and about this point there is no doubt - the bishops must give a new declaration in which they told the faithful, that they will worke for the unity of the church that they offer them a provisorial-pastoral leadership - otherwise it breaks all together. The bishops must come to this point that some body must take care for this part of the world, an other for an other part and so on, but ^{first} in a provisorial ^{and pastoral} way. I think that is not very difficult. But it must be done soon.

Now, one year ~~has past~~ is over and in this direction there has happened nothing. We must restitued the church in a legal way. And it is only one step to have bishops

The bishops: they must work as bishops, it is nessesary that they spend a part of their time to these problems like provisorial leadership, imperfect council (Conventus) etc. My idea is that the journals like TRENTO, SERAPH, EINSICHT, ARIETE etc. always should have the first pages for the sermons and declarations of the bishops - like an official organ of the bishops.

Still an other problem: when there should be a new candidate for consecration all bishops must be agree with it. Here is one point where they must act as provisorial leader, as comunity of leaders, because they representing provisorially the church, but together! Who is Abbé Nugget? I don't know him.

Please talk about this points with Mgr. Carmona and the others, Mgr. Zamora and Mgr. Bravo, Mgr. Martinez, Anacleto. Tell Anacleto something about the ordination. ^{from Mgr. Thuc}

Now, all the best. Good health for Your mother and You. Next time I hope to have more time for private things. Many greetings from my family. I hope I have not forgotten anything important. The most important thing for us is that we are going forward. For us here is now the declaration of the pastoral-leadership. So we have also a little bit time to prove the imperfect council etc. - and about the lamentations of P. Barbara don't listen. One thing the people have understand: there are now bishops for the true church, there is a document about the situation. Be angry, but not more than me. Sincerely Yours

F. Hiller