

Laramona

Acapulco, Gro., april 10-86

Drs. Heller and Hiller:

The notice I am going to give you, I think it is going to be good for you, if I don't mistake.

Finally, the Seminary is going to be a reality. ¿How, where and when?, that is what I am going to explainate for you.

¿How? The Divine Providence has going opening the way in meedle of so many dificulties. In my frecuently visitis to the group of catholics in the city of Hermosillo, they have being insisting in the question of the seminary, with so much interest that a year ago they have rent a house to have there four seminarist that want to be priests, and they have being there studing, themselves, and helped by several professionals that aid -- them. To this they have called "pre-seminary".

In the last visit I did to them in the first weekh of this month, they given me a sensational notice. They had faunded and make contact with Mr. Juan de Dios Machain, who had finished his studies to be priest, first in Morelia, and after in Bruselas, because he was a benedictin. When he finished his stodies, he was not ordeined because his mother has become alone, and he was her only support. Catholics of Hermosillo begged -- him to teach in the pre-seminary and he acceded. He teaches gregorian music. During my last visit they presented him to me, and I told him the great necessity we have to have a formally seminary, and I begged him to help us taking the direction of the Seminary, and he accepted with much pleasure. I offered him to ordein him - priest, and accepted, but he begged me to wait two years for this, because he is a master in music in several schools, and in two -- years more he will have a pension that he don't wants to loose.

He did a plain for four years of eclesiastical studies for the seminarist; I am sending you with this the plain and I beg you to see if you think if it is necessary anything more.

¿Where the Seminary? In Hermosillo city, because there are many professionals innterested, that can, and want to help; catholic professionals that want to give classes to the seminarists. As the must interest in this I can speak you -- about Mr. Manuel López, who is well recognized as the organizer of a catholic movement, in which all are incited to the love to the Holy Church and to the patriotism. We can not have the Seminary in Acapulco because here we have no elements to help, and the environment is the worst. The advantage of having the Seminary in Hermosillo is great, because there will be a good vigilance of the catholics that shall be alert to don't let go in the infiltration of -- jewish, comunist, or other people.

¿When we want to begun? We have plained to do it in a definitive way in september of this year, and I will be there for the inauguration. Catholics there have being looking about the building of a house for the Seminary, and arquitects of the group have plained all about this. But in September if God -- helps us, we will begun in the rent house.

His Excelence Mgr. Benigno Bravo has accepted to go to Hermosillo with the seminarist for their spiritual asistence, and I will visit them, if catholics help me with the money for the voyage, every three months.

If you want to help me for the Seminary, that comes to be so important for us to have catholic priests, and to calm our ardent wishes, I will indicate you the person with whom you must comunicate and who will give you notice of all, informing you -- constantly about the Seminary. In Hermosillo is there other advantage, because there is a young woman that studied in Germany and speaks very well the language; she is of our movement y and can help as interpreter. Her name is Leticia Varela.

¿With how many seminarist are we going to begun?

We have now 12, -twelve-, and I think that in next months we shall have more.

I have sent you information in several times before this, but I have not received any answer; I am afraid that my letters have being loose or I have fall in disgrace with you?...

Here, other questions.

His Excelence Mgr. Musey sent me two years ago a priest that is mexican, but studied in the United States with the Jesuits, and he abandoned them because he didn't like modernism, and looked for Mgr. Musey, who ordeined him, and sent him to me to help me, but now he is giving to me many problems and probably I will have to sent him away. Now he attends the tewlve (11) villages of indians that I gained to heretics, they can not be without a priest.

In the city of Mérida I ordeined a man of the Third Order of Saint Francisco, doctor in medicine, (Francisco Ripoll). He a time ago was my enemie, united with others, but when he new I was a bishop, came to me and recognized me. He has result a good priest, and probably I am going to send him to the indians, if I can send away to the father Ojeda.

Begining the Lent I ordeined with all minor orders and the Diaconate to three young man that have being with me, because I need their help very much. They are: William Núñez, 37 years old, that before was in a Lefebvre's Seminary in Econe, but he abandoned it because he saw that things were not going well. Other is Gerard Solís, who at first was in Puruarán, here in our country, but de-cepionate, and with his great wish to be priest, came to live -- with me. Other, Alfred Gutiérrez, that since he was a little boy has beeng with me. All are of very good conduct, and when the Seminary is well prepared, they must go there to complete their sutdies in Hermosillo, and finish their four years to be ordeined priests.

Days ago came the priest and franciscan fray Agustinus Pool, a german of which case I have told you time ago. He is living with me for a time. I see him very ortodoxe-. I take him with me

in my visits to villages very far; we awake up at two o'clock in the early morning, and we have to eat what the poor people gives us; generally meats with "chile" highly seasoned, and he eats everything. I see him very sacrificated.

His story is the same of many others. The bishop they had begun to celebrate the heretic new mass, and then he father Pool wrote me, begging to me to accept him under my authority. He wishes to open a Seminary in Germany, and also a home for old persons. I have said him to don't do anything -- without speak before with you. He is in our tesis of the Sede Vacante, invalidity of new mass, and invalidity of the four - last conclaves.

I have not any aid. Those of Guadalajara lend me time ago 500,000 pesos to buy a car a needed, but as soon I can have this money I will return to them this. They must want that I kneel for them to give me a charity, but I will not do this.

Now I inform you about two nuns that are with me. They are of the United States, of the convent of Spokane, Wash., I have visited the religous houses that the congregation have, and Mgr. Bravo accompany me. We found there a great spirituality, and I begged them to help me with nuns. They came, two, and are living in a lended house. They work very hard, and have -- vocations here. They have two novices from Tijuana, one of -- Guanajuato, and other of Acapulco, and there are coming more - to their convent here.

This nuns teaches catholic chatecism in Saint Jhon, village that has come it all with us! and that where the people doesn't go in in the church to the postconciliar heretic priest. The nuns go each eight days and have more of 80 children. Each week they go too to the place named Miramar, 12 kilms. from Acapulco. All people in this village camed with us also, and don't accept the heretic priest. We have other new village, Saint Jhon Tetelcingo, where people is in majority with us. We had difficulties the last day I went to celebrate the Holy Mass, but difficulties don't frighten me; contrarie, they estimate me!

Every three months I visit Tijuana, El Tecate, Mexicali, Ensenada and La Paz (very far this cities here in Mexico), and also Hermosillo, Chihuahua, Torreón and Oaxaca, and more - others. In all these citiestheir are numerous groups of catholics of all ages, that have me hours and hours hearing confessions.

Every eight days I visit Saint Jhon, Atempa and Chilapa, three hours from Acapulco. Each monday I visit Coscamilla, Quechultenango and Mochitlán at five or three hours from Acapulco, going by breaches many times. Every third monday I visit Cuernavaca, and every forthy, Tetelcingo. Every eight days I go to the "Kilómetro # 21"; the 48, The Providence, and the Miramar Colony. The gasoline is very much high in it cost -evertheless that we are a country rich in petroleum-, and all what we receive becomes to be only for this.

I must tell to you in this something more; it is about Mgr. Vezelis. All his declarations are false. As he has not reasons to justify himself, he uses violence, betray and insult. Ask him why the mexican seminarists abandoned him. The must love seminarist of Vezelis, to whom Mgr. satisfied in all his wishes and that put as superior of all de comunity when the boys had a few days arrived to the convent, he, he himself, told me by telephone all the inmoralities that Vezelis did with him, and that was the motive for him to come with Mgr. Musey, and never wanted to return with Vezelis. If V. could have shame, the best he can do would be to keep silence; in the contrary, he will oblique us finally to make public all his adventures.

Now, with greetings and embraces, I beg you to pray for me, yours sincerely in Our Lord,

Moisés Carmona
Bishop