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IGLESIA DE LA DIVINA PROVIDENCIA
José V. Arévalo S/N
Acapulco, Guerrero, Méjico

19 de diciembre de 1985

Dr. Eberhard Heller
Munchen

Estimadísimo Doctor:

My most ardent wish is that this letter will manifest my greatest wish for you--a grace-filled Christmas and New Year, which is already at our doors. May you and your family be filled with abundant graces and blessings.

I received your letter in which I noticed many misunderstandings. I wish you were not so far so that we could understand ourselves better by speaking rather than having to write, because there are many things which cannot be written. I see clearly that you have absolutely not believed me, and I am sorry for this. Bishop Vezelis wrote ill-informing you concerning Bishop Musey and you have believed it all, but Bishop Musey is not what Bishop Vezelis has painted for you, since they are predisposed against him, and undoubtedly against me too, who have consecrated him. Bishop Musey is a great Bishop, who in spite of his illness which he suffers, is leading an intense apostolate. It is because of him that a congregation of religious priests and nuns, absolutely orthodox, who lived all abandoned in Spokane, Washington state, joined us and are working with us. Three of their religious Sisters have come here with me to establish an affiliated convent; they wear their religious habits in spite of the hot weather of the coast, teach catechism and lead many other religious activities here. They have been here only months and already have 3 Novices and many young ladies are anxious to join them, but we have no house for them. What you used to send me I saved and began constructing a chapel in one of the colonies in Acapulco and next to it we are building the home for the nuns. The chapel is almost finished and will be dedicated to the Hearts of Jesus and Mary, even though we do not have a statue yet. We still have to paint, put in the windows, the floor tiles and the altar. I do not count with any help in order to begin the construction of the convent. I wrote to Guadalajara begging their help, and they have not even answered the letter, which means I am paying for the misunderstanding which, without my fault, has been said against me.

When I went to Munich, invited by you, I did not know Bishop Zamora was being recommended to be consecrated also; he was new in the Unión Trento and had not given proof of being an authentic traditionalist. I heard him speak much that he attended places with 50,000 inhabitants, which was not true, because it was only very reduced groups...but what is done is done.

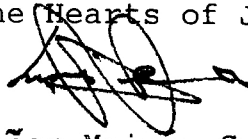
It would be wonderful if you, or Dr. Hiller, or any other you trust could come to Mexico and visit with me all the traditionalist centers which have been won, which are many and only then would you understand the need for a seminary and to help the religious nuns and brothers who remain faithful to the true Church and who could help

us in teaching catechism.

This is what really matters and we must end wasting time with disputes and trivialities. Those who for Christ and His Church are willing to fight in the trenches, should remain there without fear or claudication; let the Judases and those looking for comfort leave.

Please pray for me.

In the Hearts of Jesus and Mary,



Monseñor Moises Carmona Rivera

1990